IN THE COUNTY COURT OF CRAIGHEAD COUNTY, ARKANSAS

IN THE MATTER OF AWARDING BIDS FOR ASPHALT PAVING OF VARIOUS COUNTY ROADS

### ORDER

COMES BEFORE THE COUNTY COURT THE MATTER OF AWARDING BIDS FOR ASPHALT PAVING OF VARIOUS COUNTY ROADS.

BIDS WERE ADVERTISED AND PUBLICLY OPENED IN ACCORDANCE WITH ARKANSAS CODE 14-22-101 THROUGH 14-22-115 CONCERNING PUBLIC BIDDING. IT IS THEREFORE CONSIDERED, ORDERED AND ADJUDGED THAT THE LOW OVERALL BID OF \$291,951.50 BE ACCEPTED FROM SUGG CONSTRUCTION, INC., PO Box 17164, JONESBORO, AR 72403.

DATED THIS DAY OF OCTOBER 2022.

APPROVED:

CRAIGHEAD COUNTY JUDGE

FILED

OCT 0 7 2022

LESLI PENNY

COUNTY & PROBATE COURT CLERK

AA/13 279/291 FROM:

Fax

VENDOR'S COPY

**PURCHASE ORDER** 

# **CRAIGHEAD COUNTY ARKANSAS**

SHOW THIS NO. ON ALL INVOICES, **DELIVERY SLIPS, CASES, BOXES, ETC** 

**PURCHASE ORDER** 

55385

TO BOX 17164
TO MOSBOR, AR 72403

Please furnish the following to Craighead County and be governed by the instructions hereon.

**Craighead County Purchasing Department** 

c/o County Judge's Office 511 Union, Room 119

Jonesboro, AR 72401

Phone 870-933-4500 870-933-4504

| DATE /    | 0-6-2- |   |
|-----------|--------|---|
| Req. by:  |        | _ |
| Req. No.: |        |   |

Charge to Account No.:

|     |          | The decide the form  | Count No   |               |
|-----|----------|--|------------|---------------|
| TEM | QUANTITY | BRAND, CATALOG NO. AND DESCRIPTION                                       | UNIT PRICE | TOTAL         |
|     |          | FUNISH-2nd /Ay Surface 25/hart 3"(12.5mm) on CR 431                      |            | 9 6 5 1199 FO |
|     | 2662 T   | ing Azphait Prite Pertur \$107.25<br>of TAGSoil Prite Per gallon \$ 4,00 |            | 285,499,50    |
|     |          | All According to bid spacs in bid prop 2022-27                           |            |               |
|     |          |  | TOTAL >    |               |

|  |                |                | I O II AL |  |
|--|----------------|----------------|-----------|--|
| SHIP TO:                                     | DEL. PROMISED: | DEL. REQUIRED: | TERMS:    |  |
| CVETARIED COUNTS BURG POST.<br>2800 MOORE Rd |                |                |           |  |
| 2800 MOORE Rd                                | F.O.B.: DSTUR  | Trow           | PRICING:  |  |
| Tongsboro, AR 72401                          |                |                |           |  |
| - 11-37 ON ( FOIL ) THOU                     |                |                |           |  |

I certify that all the above articles or services have been received in good order except as noted. 20 \_ Dated \_

Signed

CRAIGHEAD COUNTY

Purchasing Agent

| BID TABULATION SHEET  |                 |                       |                      |                           |               |   |                 |                         |               |              |
|---|-----------------|-----------------------|----------------------|---------------------------|---------------|---|-----------------|-------------------------|---------------|--------------|
| Bid No. 2022-27   |                 |                       |                      |                           | -             | -   |                 |                         |               |              |
| Asphalt paving of various county roads  |                 |                       |                      |                           |               |   |                 |                         |               |              |
| DATE: October 6, 2022   |                 | 7.                    |                      |                           | -             | -   |                 | -                       |               |              |
|   |                 |                       |                      |                           | 1             |   |                 |                         |               |              |
| Craighead County Road Department  |                 |                       |                      |                           |               |   | _               |                         |               |              |
| 2800 Moore Road   |                 | Atlas Asphalt         |                      | Delta Asphalt of Arkansas | of Arkansas   |   |                 | Sugg Construction, Inc. | truction, Inc |              |
| Jonesboro, AR 72401   |                 | PO Box 2500           |                      | 11719 Hwy 4               | Hwy 412 West  |   | _               | PO Box 17164            | \$            |              |
|   |                 | Jonesboro, AR 72402   | 2402                 | Paragould, AR 72450       | R 72450       |   |                 | Jonesboro, AR 72403     | AR 72403      |              |
|   |                 | Brian Fulkerson       |                      | Shane Kelley              |               |   |                 |                         |               |              |
|   |                 | Ph 932-1246           |                      | Ph 870-335-8211           | 211           |   |                 |                         |               |              |
|   |                 |                       |                      |                           |               |   |                 |                         |               |              |
| Job number of County Roads to be paved.   |                 |                       |                      |                           |               |   |                 |                         |               |              |
| Job # Road No Length and width Tons   | Gallons         | Asphalt Tack          | < Asphalt cost       | Asphalt                   | Tack A        | Asphalt cost  |                 | Asphalt                 | Tack          | Asphalt cost |
|   |                 | per ton per gallon    | lon                  |                           | per gallon    |   |                 |                         | per gallon    |              |
| A CR 431 22ftW X 6600ftL X 3"D  |                 |                       |                      |                           |               |   |                 |                         |               |              |
| Surface 3" (12.5mm) 2662  |                 |                       | \$0.00               | \$108.70                  |               | \$289,359.40  |                 | \$107.25                |               | \$285,499.50 |
| Tack (0.10 gal sy)  | 1613            |                       | \$0.00               |                           | \$4.07        | \$6,564.91  |                 |                         | \$4.00        | \$6,452.00   |
|   |                 |                       | \$0.00               |                           | Total         | \$295,924.31  |                 |                         | Total         | \$291,951.50 |
|   |                 |                       |                      |                           |               |   |                 |                         |               |              |
|   |                 |                       |                      |                           |               |   |                 |                         |               |              |
| Craighead County has reviewed all bids received in detail and weighed all options as to the best benefit for Craig  | eceived in deta | ail and weighed all o | ptions as to the bes | t benefit for Craighead ( | County and I  | head County and has determined that the bids received | d that the bids | received                |               |              |
| meets all bid specifications in regards to paving county roads and meets all ARDOT specifications regarding asphalt paving. With all things considered and      | paving county   | oads and meets all    | ARDOT specification  | ns regarding asphalt pa   | iving. With a | all things consi                                      | dered and       |                         | _             |              |
| evaluated, it is determined that the best value for Craighead County is offered by Sugg Construction, Inc., PO Box 17164, Jonesboro, AR 72403 as outlined above | alue for Craigh | nead County is offere | ed by Sugg Constru   | ction, Inc., PO Box 1716  | 54, Jonesbor  | ro, AR 72403 a  | as outlined abo | )ve.                    |               |              |
|   |                 |                       |                      |                           |               |   |                 |                         |               |              |
|   |                 |                       |                      |                           |               |   |                 |                         |               |              |
|   |                 |                       |                      |                           |               |   |                 |                         |               |              |

|  | CR   | AIGHEAD COUNTY   |
|--|--|--|
|  | INVITATIO  | N TO BID-Not an Order  |
|  | The state of the s |  |
|  | Craighead  | County Judge's Office  |
| The second secon | 511  | Union St. Suite 119  |
|  | Jones  | sboro, Arkansas 72401  |
|  | ASING OFFICE   |  |
| BID NO.  | 2022-27  | DATE September 22, 2022  |
| Sealed bid   | ds, subject to the conditions on the attached h  | nereof, and as may be attached hereto, will be received at this office |
| until 2:00   | PM October 5, 2022 and then publicly ope   | ened, for furnishing the supplies, materials.                          |
| and/or ser   | rvices as described below.   |  |
|  |  | Bids will be opened October 5, 2022.                                   |
|  |  | 2;00 P.M.  |
| FOB <u>Cr</u>  | aighead County, Arkansas   | BY: Al Haines  |
|  | Delivery or completion time after issuance   | Purchasing Director  |
|  | se Order or work ordered by County, 2022 par   | ving season.   |
|  |  |  |
| Item #   | DESCRIPTION  |  |
| 1  | The intent of the attached specifi   | igations is to deparths conheit  |
|  | paving, asphalt overlay, and type  |  |
| <del></del>  | paving and overlaying County Ro  |  |
|  | The successful bidder will furnish   | ads in Craighead County.   |
|  | copy of all delivery receipts for ea   | Totalghead county a signed   |
| <del> -</del>  | invoice the County for each job in   | acti toad or job, arto will  |
| 3  | Does bidder meet all specification   |  |
|  | If no, please attach sheets explai   |  |
| 4  |  | ite start date if awarded bid. Days 30 - 35                            |
| 5  | Bidder shall quote per laid ton pri  |  |
|  | of prime/tack per road or job.   | tee on aspiralit and per gallon  |
| 6  |  | ized representative or bid will be rejected.                           |
| 7  | Bidder should return all pages of  |  |
| 8  | Bid # 2022-27 must be noted on   |  |
| 9  |  |  |
| 10   | Bidder shall specify any cash disc<br>Bidder should list total tons: <b>Tota</b>   | il tons of Asphalt 2,66%   |
| 11   | Bidder should list price: Total  |  |
| !!!-   |  |  |
|  | EXECUTI  | ION OF BID   |
|  |  | Date 10 - 5 - 2022   |
| We, the ι  | undersigned, have read all the requiremen  | nts set forth in this bid proposal including specifications,           |
|  |  | articles being bid on, and we agree to furnish                         |
| articles a   | t the prices instructions, stated.   |  |
|  |  |  |
|  | s use Tax Register No. <u>২7 - 3৭৭</u> ৫০০ ৷   |  |
| Bidder   |  | dress Po Box 17164   |
| By <u>β∨،</u>  |  |  |
|  | Person Authorized to Sign Bids)  | Title Vice President   |
|  |  |  |
|  | UNSIGNED   | BIDS WILL BE REJECTED  |
|  | BIDS ARE SUBJECT TO REJECTIO   | ON UNLESS SUBMITTED ON THIS FORM                                       |
| TICE TO  | · • • • • • • • • • • • • • • • • • • •  | TACHMENTS FOR INSTRUCTIONS AND CONDITIONS.                             |
|  |  |  |

| 1   | · ;'     | CRAIGHEAD COUNTY   |
|---|----------|--|
|   |          | JONESBORO, ARKANSAS  |
|   |          |  |
|   |          | CONDITIONS OF BIDDING  |
|   |          | Compliance with the following conditions is necessary for consideration of this bid.   |
|   | <u></u>  |  |
| 1   | · ···    | Signature-This bid must be signed with the firm name and by an authorized officer, employee or agent.  |
| 2   |          | Sales Tax-Is not to be shown in the bid price, but is to be added by the vendor to the invoice hilling to the County   |
|   |          | The County is not exempt from Arkansas State Sales Tax. Contractors are to include all costs into the bid price.   |
|   |          | including applicable taxes.  |
| 3   |          | Freight and other delivery charges to destination at designated County job site in the County must be included in bid.   |
|   |          | Charges may not be added after the bid is opened.  |
| 4   |          | Discounts-Show rate, total amount, and latest day any discounts will be allowed after receipt of article and invoice   |
|   |          | otherwise County will deduct allowed discount when payment is made.  |
| 5   |          | Firm Price-All prices quoted will remain firm for at least 30 days from date of bid, unless otherwise specified  |
|   |          | by the County or bidder  |
| 6   |          | Identical Bids-In the event of two or more identical low bids, the contract may be awarded arbitrarily or for  |
|   |          | any reason to any of such bidders, or split in any proportion between the said two or more bidders at  |
| 1 3 H 3 4 H 10 10 H 10 H 10 H 10 H 10 H 10 H 10 |          | discretion of the County.  |
| 7   |          | Clean up-Complete cleanup and proper disposal of any and all job related items is considered to be a part of any   |
|   |          | contract let by Craighead County.  |
| 8   |          | Ambiguity in bid-Any ambiguity in any bid as the result of omission, error, lack of clarity or non-compliance  |
|   |          | specifications, instructions, and all conditions of bidding shall be construed in the light most favorable to the County   |
| 9   |          | Construction   |
|   |          | A. When requested, the Contractor is to supply the County with evidence of having and maintaining proper and   |
|   |          | specifically Workman's Compensation Insurance in accordance with the laws of the State of Arkansas,  |
|   |          | Public Liability, and Property Damage. All premiums and cost shall be paid by Contractor. In no way will the   |
|   |          | County be responsible in case of accident.   |
|   |          | B. A Performance Bond equaling the total amount of any bid exceeding \$20,000 must be provided for   |
|   |          | erection of any public building, public structure, or public improvement(Pursuant to Arkansas Code 18-44-503.)   |
| 10  |          | The County reserves the right to reject any and all bids, accept in whole or in part, to waive informalities in bids   |
|   |          | received, to accept bids on materials or equipment with variations from specifications in those cases where efficiency   |
|   |          | of operation will not be impaired, and unless otherwise specified by bidder, to accept any item in the bid. If unit prices   |
|   |          | and extensions thereof do not coincide, the County may accept the bid for the lesser amount whether reflected  |
|   |          | by extension or by the correct multiple of the unit price.   |
|   |          | The state of the s |
|   |          | INSTRUCTIONS TO BIDDERS  |
|   |          | (Please read carefully)  |
| 1   |          | Submit bid on bid form attached.   |
| 2   |          | Address all bids to: Purchasing Director, Craighead County Judge's Office, 511 Union St.; Suite 119,   |
|   |          | Jonesboro, Arkansas 72401and make certain to indicate identifying bid number on the outside of bid envelope.   |
| 3   |          | DO NOT include Federal Excise Tax in bid. County will furnish exemption certificate.   |
| 4   |          | Bids received after stated time will not be considered.  |
| 5   |          | Be sure and read all conditions and verify amounts before submitting bids. No changes or additions will be   |
|   |          | allowed after submission.  |
| 6   |          | Guarantees and warranties should be attached as a part of the bid, as they may be a consideration  |
|   |          | in awarding contract.  |
| 7   |          | Delivery or contract completion time is to be shown, as this date may, where time is of the  |
|   |          | essence, determine the contract award.   |
| 8   |          | Additional information may be obtained from the Purchasing Department.   |
|   |          |  |
| TH  | HE COUNT | Y RESERVES THE RIGHT TO ACCEPT PART OR ALL OF ANY SPECIFIC BID OR BIDS   |
|   | AND TO   | DACCEPT BID WITH OR WITHOUT TRADE-IN, AND REJECT ANY AND ALL BIDS.   |

|                                      | T .j.   |                                       |                   |                                |                                       | T                  | · · · · · · · · · · · · · · · · · · ·  |
|--------------------------------------|---|---------------------------------------|-------------------|--------------------------------|---------------------------------------|--------------------|--|
| ·                                    | <del>                                     </del>  |                                       |                   | SPECIFICATIONS                 | · · · · · · · · · · · · · · · · · · · | i<br>1             | :<br>•• •• — — · · · · · · · · · · · · · · ·   |
| 1                                    | <b></b>   | Scope: To furnish and lay asph        |                   |                                |                                       | d County           |  |
|                                      | - <del></del>   | Arkansas. All Materials under t       | his hid will cont | form to the standar            | d specification                       | of the AUT         |  |
|                                      | 1   | (Arkansas Highway Transporta          |                   |                                |                                       |                    |  |
| 2                                    | <u>,</u>  | Type: ACHM surface 12.5 laid of       |                   |                                | eciai Frovision                       | s, or latest ec    | illion.  |
| 3                                    | <del>                                     </del>  | Each job listed below must be b       |                   |                                | will be issued s                      | i                  | i  |
|                                      |   | made ready for the asphalt over       |                   | id, each job older             | WIII DE ISSUEU E                      | is roads are       |  |
| 4                                    |   | These figures are approximate.        |                   | the job calculate i            | tonnage and a                         | i<br>allono and ab | na hidi an   |
|                                      | ·····   | work at cost per ton on asphalt a     |                   |                                | connage and ga                        | ilions and giv     | e pid ou   |
| 5                                    |   | Craighead County stipulates tha       |                   |                                | :<br>er priming and                   | navina or aci      | abalt  |
|                                      |   | overlay jobs at the bid price, she    |                   |                                |                                       |                    | Jilait   |
| 6                                    |   | Craighead County reserves the         |                   |                                |                                       | d County.          |  |
|                                      |   | waive informalities in bids receiv    |                   |                                |                                       |                    |  |
| 7                                    |   | Traffic control shall be responsit    |                   |                                |                                       |                    |  |
|                                      |   | Job must be completed according       |                   |                                | •                                     |                    | ***  |
| 9                                    | · · · · · · · · · · · · · · · · · · ·   | Bid bond and insurance docume         |                   |                                |                                       | <b>.</b> -         |  |
| 10                                   | <del></del>   | County requests that asphalt job      |                   |                                | ason                                  | 1                  |  |
|                                      | ·   | outry requests that depriorings       |                   | III EOEE GOPITAL GO            |                                       | -                  | THE THE SECOND S |
| ······                               |   | Job number of County Roads            | to be paved:      |                                |                                       |                    |  |
|                                      |   |                                       | Estimated         | Estimated                      | Price                                 | Price              | h  |
| Job                                  |   |                                       | Asphalt Tons      | Tack(Gallons)                  | Per Ton                               | Per Gallon         | Total Price  |
| Α                                    | CR 431  | 22 ft W X 6600 ft L X 3"D             |                   |                                |                                       |                    |  |
|                                      | an an annual confusion of the confusion | Surface 3 " (12.5mm)                  | 2,662             |                                | \$107.25                              | l.                 | \$ 285,499.50  |
|                                      |   |                                       |                   | 1613 (0.10 gal sy)             |                                       | \$4.00             | 16,452.00  |
| Total and annual section of the last |   |                                       |                   | ****************************** |                                       | All Total          | \$291,951.50   |
| <del></del>                          |   | * * * * * * * * * * * * * * * * * * * |                   |                                |                                       | ļ                  | , , , , , , , , , , , , , , , , , , ,  |
|                                      | <u> </u>  |                                       |                   | <u> </u>                       | <u>j</u>                              | <u> </u>           |  |

| BID BOND   |  |   |
|--|--|---|
| Conforms with The American Institute of Architects, A.I.A. Document No. A-310  |  |   |
| KNOW ALL BY THESE PRESENTS, That we.   | Sugg Construction  | ı, Inc.   |
|  |  |   |
|  |  | as Principal, hereinafter called the Principal,   |
| and the Employers Mutual Casualty Company  |  | 1   |
| of Des Moines, IA  | SPACE STATE A SECURITY SECURIT | . a corporation duly organized under  |
| the laws of the State of Iowa  | , as Su  | rety, hereinafter called the Surety, are held and firmly bound unto   |
| Craighead County, Arkansas   |  | as Obligee, hereinafter called the Obligee,   |
| in the sum of Five Percent of Amount of Bid  |  |   |
| Dollars (: 5% of Bid ), for t<br>Surety, bind ourselves, our heirs, executors, admin   | the payment of whitistrators, successor  | ich sum well and truly to be made, the said Principal and the said is and assigns, jointly and severally, firmly by these presents.   |
| WHEREAS, the Principal has submitted a bid for Bid No. 2022-27, Craighead Co. Rd. 431, Cra   |  | Arkansas  |
| Obligee in accordance with the terms of such be Documents with good and sufficient surety for the material furnished in the prosecution thereof, or in or bonds, if the Principal shall pay to the Obligee | id, and give such te faithful perform the event of the f the difference not may in good faith  | Principal and the Principal shall enter into a Contract with the bond or bonds as may be specified in the bidding or Contract ance of such Contract and for the prompt payment of labor and ailure of the Principal to enter such Contract and give such bond to exceed the penalty hereof between the amount specified in said contract with another party to perform the Work covered by said in full force and effect. |
| Signed and scaled this5th  | day of   | October 2022  |
| Autum Muf  | Witness  | Sugg Construction, Inc.  (Seal)  Principal  Vice President  Title   |
| Heather Hiels  | Witness  | Employers Mutual Casualty Company  By  Judy Schoggen  Attorney-in-Fact  |
| AF-MFFF AANA   |  | Signal Comments   |

- 445-15555 4400



P.O. Box 712 • Des Moines, Iowa 50306-0712

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

### KNOW ALL MEN BY THESE PRESENTS, that:

- 1. Employers Mutual Casualty Company, an Iowa Corporation
- 2. EMCASCO Insurance Company, an Iowa Corporation
- 3. Union insurance Company of Providence, an Iowa Corporation

- 4. Illinois EMCASCO insurance Company, an Iowa Corporation
- 5. Dakota Fire insurance Company, a North Dakota Corporation
- 6. EMC Property & Casualty Company, an lowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:

BENSON A CASHION, JUDY SCHOGGEN, MATTHEW K. CASHION JR, MICHAEL G. DORNBLASER, LEE W. JACKSON, JULIE MARTIN, DANETTE WARD, LOLA BURTON, HOLLY CLEVENGER, JOHN A. DAVIE

Its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute the Surety Bond:

#### Any and All Bonds

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

The authority hereby granted shall expire October 10th 2022 unless sooner revoked.

### AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at the first regularly scheduled meeting of each company duly called and held in 1999:

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company, Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed,

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this , 2020 . 30th day of March

mus S

KATHY LOVERIDGE ion Number 780769 October 10, 2022

ott R. Jean, President & CEO of Company 1; Chairman, President & CEO of Companies 2, 3, 4, 5 & 6

Todd Strother, Executive Vice President Chief Legal Officer & Secretary of Companies 1, 2, 3, 4, 5 & 6

2020 before me a Notary Public in and for the State On this 30th day of March of lowa, personally appeared Scott R. Jean and Todd Strother, who, being by me duly swom. did say that they are, and are known to me to be the CEO, Chairman, President, Executive Vice President, Chief Legal Officer and/or Secretary, respectively, of each of the Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Scott R. Jean and Todd Strother, as such officers, acknowledged the execution of said instrument to be their voluntary act and deed, and the voluntary act and deed of each of the Companies.

My Commission Expires October 10, 2022

CERTIFICATE

I, James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and rof Attorney issued pursuant thereto on 30th day of March, 2020, are true and correct and are still in full force and effect. this Power of Attorney issued pursuant thereto on 30th day of \_ day of <u>October</u>

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 5th

Vice President

|          |  | CR                                    | AIGHEAD COUNTY  |
|----------|--|---------------------------------------|---|
|          |  | INVITATIO                             | N TO BID-Not an Order   |
|          |  |                                       |   |
|          |  | Craighead                             | County Judge's Office   |
|          |  |                                       | Union St. Suite 119   |
|          |  |                                       | boro, Arkansas 72401  |
|          | HASING O   |                                       |   |
|          | O. <u>2022-27</u>  |                                       | DATE September 22, 2022   |
| Sealed   | l bids, subjec   | t to the conditions on the attached h | ereof, and as may be attached hereto, will be received at this office |
| until 2  | :00 PM Oct   | tober 5, 2022 and then publicly ope   | ened, for furnishing the supplies, materials,                         |
| and/or   | services as c  | described below.                      |   |
|          |  |                                       | Bids will be opened October 5, 2022.                                  |
|          |  |                                       | 2 <u>:00 P.M.</u>   |
|          |  | County, Arkansas                      | BY: Al Haines   |
|          |  | or completion time after issuance     | Purchasing Director   |
| of Purc  | hase Order o   | or work ordered by County, 2022 pay   | ving season <u>.</u>  |
|          |  |                                       |   |
| Item#    |  | DESCRIPTION                           |   |
| 1        |  | The intent of the attached specific   | cations is to describe asphalt  |
|          | 1  | paving, asphalt overlay, and type     | of materials to use for   |
|          |  | paving and overlaying County Ro       | ads in Craighead County.  |
| 2        |  | The successful bidder will furnish    | Craighead County a signed   |
|          |  | copy of all delivery receipts for ea  |   |
|          |  | invoice the County for each job in    |   |
| 3        |  | Does bidder meet all specification    |   |
|          |  | f no, please attach sheets explai     |   |
| 4        |  |                                       | e start date if awarded bid. Days 7                                   |
| 5        |  | Bidder shall quote per laid ton pri   | ce on asphalt and per gallon  |
|          |  | of prime/tack per road or job.        |   |
| 6        |  |                                       | zed representative or bid will be rejected.                           |
| 7        |  | Bidder should return all pages of     |   |
| 8        |  | Bid # 2022-27 must be noted on t      |   |
| 9<br>10  |  | Bidder shall specify any cash disc    | Counts, it available.   |
| 11       |  | Bidder should list total tons: Total  |   |
| 11       | ][   |                                       | cost for all jobs \$ 295, 924. 3\                                     |
|          |  |                                       | ON OF BID   |
|          |  |                                       | Date  |
| We, th   | e undersign  | ed, have read all the requiremen      | ts set forth in this bid proposal including specifications,           |
|          |  |                                       | articles being bid on, and we agree to furnish                        |
| articles | s at the price   | es instructions, stated.              |   |
|          |  |                                       | 23142-SLS   |
|          |  | Trogloto Tro                          |   |
| Bidder   | Le Hal-  |                                       | dress 11719 Hwy 412 wst.  |
| By       | 1 m  | City                                  |   |
|          |  | Person Authorized to Sign Bids)       | Title   |
|          |  | UNCLONED                              | DIDE WILL DE DE IECTED  |
|          | DIDO   |                                       | BIDS WILL BE REJECTED   |
| TICE:    | And the second s |                                       | N UNLESS SUBMITTED ON THIS FORM                                       |
| TICE     | IO RIDDEK  | io, see kevekse side or at            | TACHMENTS FOR INSTRUCTIONS AND CONDITIONS.                            |
|          |  |                                       |   |

|                    |        |                                     | 1                  |                      |                   |                |  |
|--------------------|--------|-------------------------------------|--------------------|----------------------|-------------------|----------------|--|
|                    |        |                                     | S                  | SPECIFICATIONS       | SHOOTE WE X ST    |                |  |
| 1                  |        | Scope: To furnish and lay asph      | alt concrete hot   | mix surface mate     | erial to Craighea | ad County,     | t comment  |
|                    |        | Arkansas. All Materials under t     |                    |                      |                   |                | D  |
|                    |        | (Arkansas Highway Transporta        |                    |                      |                   |                |  |
| 2                  | ing .  | Type: ACHM surface 12.5 laid        |                    |                      | 1                 |                |  |
| 3                  |        | Each job listed below must be b     | id separately ar   | nd, each job order   | will be issued a  | as roads are   |  |
|                    |        | made ready for the asphalt ove      |                    |                      | İ                 |                |  |
| 4                  |        | These figures are approximate.      | Please look at     | the job, calculate   | tonnage and ga    | allons and giv | ve bid on  |
|                    |        | work at cost per ton on asphalt a   |                    |                      |                   |                |  |
| 5                  |        | Craighead County stipulates that    | t the successfu    | I bidder will do oth | er priming and    | paving or as   | phalt  |
|                    |        | overlay jobs at the bid price, sh   | ould other moni    | ies become availa    | ble to Craighea   | ad County.     |  |
| 6                  |        | Craighead County reserves the       | right to accept,   | reject, in whole or  | in part, to       | 1              | THE RESERVE TO THE RE |
|                    |        | waive informalities in bids receive | ed, or accept b    | ids with variations  |                   | 1              |  |
| 7                  |        | Traffic control shall be responsil  |                    |                      |                   | 2000000        | * 1 == 1 0   |
| 8                  |        | Job must be completed according     | ng to ARDOT S      | pecification.        |                   |                | •  |
| 9                  |        | Bid bond and insurance docume       | ents must be su    | bmitted with bid.    | 1                 |                |  |
| 10                 |        | County requests that asphalt job    | in 2022 asphalt se | eason.               |                   |                |  |
|                    |        |                                     |                    |                      |                   |                |  |
|                    |        | Job number of County Roads          |                    |                      |                   |                |  |
|                    |        |                                     | Estimated          | Estimated            | Price             | Price          |  |
| Job                |        |                                     | Asphalt Tons       | Tack(Gallons)        | Per Ton           | Per Gallon     | Total Price  |
| Α                  | CR 431 | 22 ft W X 6600 ft L X 3"D           | 1 - 2 - 2 - 1      |                      | d) last -         |                | # 000 - co 11  |
|                    |        | Surface 3 " (12.5mm)                | 2,662              | 4640 (0.40 -1 -1     | \$ 108.70         | # 1 3-         | 287,354,40   |
|                    |        |                                     |                    | 1613 (0.10 gal sy)   | 1                 | 4.07           | 4 295, 924.31  |
|                    |        |                                     |                    |                      |                   | All Total      | \$ 295, 929. 51  |
| ****************** |        |                                     |                    |                      |                   | 1<br>4         |  |

|                | CRAIGHEAD COUNTY   |
|----------------|--|
|                | JONESBORO, ARKANSAS  |
|                | The state of the s |
| ļ              | CONDITIONS OF BIDDING  |
|                | Compliance with the following conditions is necessary for consideration of this bid.   |
| ·              |  |
|                | Signature-This bid must be signed with the firm name and by an authorized officer, employee or agent.  |
| 2              | Sales 1 ax-is not to be shown in the bid price, but is to be added by the vendor to the invoice billing to the County  |
|                | The County is not exempt from Arkansas State Sales Tax. Contractors are to include all costs into the bid price,   |
|                | including applicable taxes.  |
| 3              | Freight and other delivery charges-to destination at designated County job site in the County must be included in bid.   |
|                | Charges may not be added after the bid is opened.  |
| 4              | Discounts Show rate, total amount, and latest day any discounts will be allowed after receipt of article and invoice,  |
|                | otherwise County will deduct allowed discount when payment is made.  |
| 5              | Firm Price-All prices quoted will remain firm for at least 30 days from date of bid, unless otherwise specified  |
|                | by the County or bidder  |
| 6              | Identical Bids-In the event of two or more identical low bids, the contract may be awarded arbitrarily or for  |
|                | any reason to any of such bidders, or split in any proportion between the said two or more bidders at  |
| · · · <u> </u> | discretion of the County.  |
| 7.             | Clean up-Complete cleanup and proper disposal of any and all job related items is considered to be a part of any   |
|                | contract let by Craighead County.  |
| 8.             | Ambiguity in bld-Any ambiguity in any bid as the result of omission, error, lack of clarity or non-compliance  |
|                | specifications, instructions, and all conditions of bidding shall be construed in the light most favorable to the County   |
| 9              | Construction   |
|                | A. When requested, the Contractor is to supply the County with evidence of having and maintaining proper and   |
|                | specifically Workman's Compensation Insurance in accordance with the laws of the State of Arkansas,  |
|                | Public Liability, and Property Damage. All premiums and cost shall be paid by Contractor. In no way will the   |
|                | County be responsible in case of accident.   |
|                | B. A Performance Bond equaling the total amount of any bid exceeding \$20,000 must be provided for   |
|                | erection of any public building, public structure, or public improvement (Pursuant to Arkansas Code 18-44-503.)  |
| 10             | The County reserves the right to reject any and all bids, accept in whole or in part, to waive informalities in bids   |
|                | received, to accept bids on materials or equipment with variations from specifications in those cases where efficiency   |
|                | of operation will not be impaired, and unless otherwise specified by bidder, to accept any item in the bid. If unit prices   |
|                | and extensions thereof do not coincide, the County may accept the bid for the lesser amount whether reflected  |
|                | by extension or by the correct multiple of the unit price.   |
|                | MCTDIATIONS TO DIDDEDO   |
|                | INSTRUCTIONS TO BIDDERS  |
| 1              | (Please read carefully) Submit bid on bid form attached.   |
| 2              | Address all bids to: Purchasing Director, Craighead County Judge's Office, 511 Union St.; Suite 119,   |
|                | Address an olds to: Furchasing Director, Graignead County Judge's Office, 511 Union St.; Suite 119, 1  |
| 3              | Jonesboro, Arkansas 72401and make certain to indicate identifying bid number on the outside of bid envelope.   |
| 4              | DO NOT include Federal Excise Tax in bid. County will furnish exemption certificate.  Bids received after stated time will not be considered.  |
| 5              | Be sure and read all conditions and verify amounts before submitting bids. No changes or additions will be   |
|                | allowed after submission.  |
| 6              | Guarantees and warranties should be attached as a part of the bid, as they may be a consideration  |
|                | in awarding contract.  |
| 7              | Delivery or contract completion time is to be shown, as this date may, where time is of the  |
|                | essence, determine the contract award,   |
| 8              | Additional Information may be obtained from the Purchasing Department.   |
|                | The state of the s |
| TH             | E COUNTY RESERVES THE RIGHT TO ACCEPT PART OR ALL OF ANY SPECIFIC BID OR BIDS  |
|                | AND TO ACCEPT BID. WITH OR WITHOUT TRADE-IN, AND REJECT ANY AND ALL BIDS.  |
|                | AND A SECOND OF THE OWN THE OWN THE OWN THE PROPERTY OF THE OWN THE PROPERTY OF THE OWN THE OW |

| BID BOND  |  |  |   |  |
|---|--|--|---|--|
| Conforms with The Americ<br>Architects, A.I.A. Documen  |  |  |   |  |
| KNOW ALL BY THESE PR  | ESENTS, That we.   | Delta Asphalt of A   | arkansas, Inc.  |  |
| AU.   |  |  | as Principal, hereinafter ca  | lled the Principal,  |
| and the Liberty Mutual Ins  | urance Company   |  |   | · · · · · · · · · · · · · · · · · · ·  |
| of Boston, MA   |  |  | , a corporation duly  | y organized under  |
| the laws of the State of  |  |  | rety, hereinafter called the Surety, are held and   |  |
| Craighead County, Arkans  | sas  |  | as Obligee, hereinafter o   | alled the Obligee,   |
| in the sum of Five Percent  | of Amount of Bid   |  |   |  |
| Dollars (! 5% of Bid<br>Surety, bind ourselves, our he  | irs, executors, admi   | r the payment of whi<br>nistrators, successor  | ch sum well and truly to be made, the said Prins<br>s and assigns, jointly and severally, firmly by th  | cipal and the said   |
| WHEREAS, the Principal has<br>Bid No. 2022-27, Craighe  |  |  | rkansas   | AT LEGISTRE TO THE STATE OF THE |
| Obligee in accordance with<br>Documents with good and su-<br>material furnished in the pro-<br>or bonds, if the Principal shall | the terms of such<br>afficient surety for to<br>secution thereof, or<br>Il pay to the Obliges<br>or which the Oblige   | bid, and give such<br>the faithful perform<br>in the event of the f<br>e the difference not<br>the may in good faith | rincipal and the Principal shall enter into a 0 bond or bonds as may be specified in the bid ance of such Contract and for the prompt pays allure of the Principal to enter such Contract and exceed the penalty hereof between the amount contract with another party to perform the Worm full force and effect. | dding or Contract<br>ment of labor and<br>id give such bond<br>t specified in said   |
| Signed and sealed this  | 5th  | day of   | October   | 2022   |
| Shans hel   | De la companya dela companya dela companya dela companya de la companya de la companya de la companya dela companya de la companya de la companya de la companya dela compan | Witness  | Delta Asphalt of Arkansas, Inc.   | (Seal)<br>Principal<br>Title   |
| Heather Hie   | b  | Witness  | Liberty Mutual Insurance Company  Sudy Schoggen  Judy Schoggen  | Attorney-in-Fact   |
|   |  |  | t 12.   | 69   |

73381

- AFF-MFFF ARRA



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8208522-014002

#### **POWER OF ATTORNEY**

| Liberty Mutual Insunder the laws of                              | f the State of Indiana (here  | rporation duly organize<br>ein collectively called th   | d under the laws of<br>ne "Companies"), pu  | the State of Massachu<br>Irsuant to and by autho   | setts, and West Am<br>rity herein set forth,                            | erican Insurance Compo<br>does hereby name, con  | any is a corporation duly organistitute and appoint, Benson A  | nized<br>A.  |
|--|---|---|---|--|---|--|--|--|
| Cashion, Daneti  | te Ward, Heather Hicks  | s, John A. Davic, Jud   | y Schoggen, Julie   | Martin, Lee W. Jack  | son, Loia Burton,   | Michael G. Dombias   | er, Matthew K. Cashion, Jr   | <u>-</u>   |
|  |   |   |   | and deed, any and all t  | indertakings, bonds   | , recognizances and oth  | and lawful attorney-in-fact to m<br>er surety obligations, in pursua<br>he Companies in their own pr   | ance   |
| IN WITNESS WH<br>thereto this 291                                |   | tomey has been subsc<br>, _2022   | cribed by an authori  | zed officer or official of   | ,   | i the corporate seals of<br>ual insurance Company  | the Companies have been aff  | fixed  |
| State of PENNSYI   |   | 1912 C  | 1919  | 1991 O   | The Ohio O<br>West Amer   | ican Insurance Companican Insu | pany<br>Y  | 8 8 8 9   Section inquiries,                                 |
| therein contained i  | nio Casualty Company, at<br>by signing on behalf of the   | nd West American Insecomporations by himse  | urance Company, a<br>elf as a duly authoriz   | ind that he, as such, b<br>zed officer.  | eing authorized so  | to do, execute the fore  | cretary of Liberty Mutual insura<br>going instrument for the purpo   | Sex (Sex (Sex (Sex (Sex (Sex (Sex (Sex (                     |
| This Power of Atle   | EREOF, I have hereunto s orney is made and exec ny, and West American ins   | OF DISTURBLE OF DISTURBE OF DISTURBLE OF DISTURBE OF | Commonwealth of Terese Pac Monig My conwission Commissio Member, Pernsylvi                  | Pennsylvania - Notary Seal stella, Notary Public ornery County county counts stack 28, 2025 in number 1126044 unia Association of Notaries following By-laws and | By: Jures<br>Feresa Pasi  | Letta, Notary Public The Ohio Casualty Ins   | st above written.  | 5<br>Nor Power of Attorney (POA<br>10-832-8240 or email HOSU |
| ARTICLE IV   | - OFFICERS: Section 12<br>or other official of the Co   | 2. Power of Attorney.<br>rporation authorized &   | or that purpose in  | writing by the Chairma   | on or the President   | , and subject to such I  | imitation as the Chairman or<br>cknowledge and deliver as su<br>spective powers of attomey, s<br>oration. When so executed, so<br>ative or attomey-in-fact under<br>authority. | 10 20  |
| ARTICLE XII Any officer of shall appoint bonds, recog Company by | If - Execution of Contract<br>f the Company authorized<br>such attorneys-in-fact, as<br>nizances and other surety | its: Section 5, Surety E<br>I for that purpose in wr<br>is may be necessary to<br>y obligations, Such atto<br>ution of any such instr   | Bonds and Undertal<br>iting by the chairma<br>act in behalf of the<br>omeys in fact subject | lings.<br>an or the president, and<br>e Company to make, o<br>ct to the limitations set  | d subject to such line<br>execute, seal, ackno<br>forth in their respec | nitations as the chairma<br>owledge and deliver as<br>tive powers of attorney  | in or the president may prescri<br>surety any and all undertakin<br>, shall have full power to bind<br>truments shall be as binding a  | ibe,<br>igs,<br>the  |
|  |   |   |   |  |   |  | stary to appoint such attorneys<br>i, recognizances and other sur  |  |
| Company, wherever  |   | ed copy of any power of   |   |  |   |  | e of any assistant secretary of a binding upon the Company w   |  |
| I, Renee C. Liewell  | yn, the undersigned, Assi<br>he original power of attorn  | istant Secretary, The (   | Ohlo Casuatty Insur<br>ing is a full, true an   | ance Company, Libert<br>d correct copy of the P  | y Mutual Insurance<br>ower of Attorney ex                               | Company, and West A<br>ecuted by said Compan   | umerican insurance Company<br>nies/18 in full force and effect a   | do<br>and  |
|  | IEREOF, I have hereunto   | set my hand and affixe  | ed the seals of said  | Companies this5th  | day ofOct   | ober 2022 4  | ORIVO  |  |
|  | E LEGIS   | 1912 G  | 1919 C  | 1991   | By: Renee C. Lie  | Centry wellyn, Assistant Secre   | 1:72 6   |  |
| LMS-12873 LMIC OCI   | IC WAIĆ Multi Co 02/21  |   |   |  |   | - b <sub>s</sub> .   | 1888 S   |  |

**AFFP** NOTICE TO BIDDERS Craighead

SEP 2 8 2022

CRAIGHEAD COUNTY JUDGE'S OFFICE

# **Affidavit of Publication**

STATE OF AR } COUNTY OF CRAIGHEAD }

Matthew Smith, being duly sworn, says:

That he is Classified Director of the Jonesboro Sun, a daily newspaper of general circulation, printed and published in Jonesboro, Craighead County, AR; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

September 24, 2022

Publisher's Fee:

\$ 74,75

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Subscribed to and sworn to me this 24th day of

September 2022.

Notary Public 9/6/2032

00013656 70473362

NOTICE TO BIDDERS

Craighead County is now accepting bids until 2:00 PM, October 5, 2022, local time, at the Craighead County Judge's office for the following:

Asphalt paving of roads in Craighead County, Arkansas.

Bid specifications may be picked up at the County Judge's office, Craighead County Courthouse Annex, 511 Union St, Suite 119, Jonesboro, Arkansas, Monday through Friday, from 8:00 A.M. until 5:00 P.M.

Bids will be opened at 2:00 PM, October 5, 2022, in the County Judge's office.

The County reserves the right to reject any or all bids or any part of any specific bid.

Bid specifications are available on the County Web Site at www.cralgheadcounty.org.

Al Haines Purchasing Agent Craighead County

> JANET MELTON NOTARY PUBLIC STATE OF ARKANSAS CRAIGHEAG COUNTY Commission Expires 09-06-2032 Commission No. 12389619

CRAIGHEAD COUNTY JUDGES OFFICE 511 UNION STE 119 JONESBORO, AR 72401