

FILED

FEB 28 2023

SUB DISTRICT #1 OF FIRST SLOUGH DRAINAGE DISTRICT OF CRAIGHEAD COUNTY & PROBATE COURT CLERK
AND GREENE COUNTIES, ARKANSAS

ANNUAL REPORT FOR FISCAL YEAR ENDING OCTOBER 31, 2022 FOR
"TRANSPARENCY" LAW UNDER ACT 359 OF 2022

The Board of Commissioners of the District met in annual session on February 17, 2022 and re-elected Norris Dale Davis as President and Chairman, and Charles Frierson as Secretary, for the year.

Balance in Centennial Bank on October 31, 2022 was \$55,527.41, and currently is \$75,867.85.

Delinquent taxes as of January 3, 2023 was \$3,139.88.

Maintenance during the period was a contract with Couch Helicopter Services to spray the last section of the ditch that currently needed it, at a cost of \$6,000.00.

Report prepared February 21, 2023.

I, Charles Frierson, Secretary of the District, affirm that the above is true and correct to the best of my information and belief.



Exhibit "A" is attached.

EXHIBIT "A"

FILED

CRAIGHEAD COUNTY

FEB 28 2023

Annual Taxpayer Transparency Improvement District Report*

COUNTY & PROBATE COURT CLERK

Name of recorded district SUBDISTRICT #1 TO FIRST SLOUGH DRAINAGE DISTRICT OF
DRAINAGE & EROSION CONTROL DISTRICTS

1. Formation Date NO RECORD HAS BEEN FOUND

2. Formation Statute NO RECORD, WOULD HAVE BEEN UNDER GENERAL DRAINAGE
LAW AT THE TIME

3. Description of district's boundaries (Attachment: map of district)

NO MAP OR RECORD FOUND. WOULD ENCOMPASS ALL PROPERTIES
LISTED FOR LEVY OF BENEFITS FOR MANY YEARS

1. F. I.

2. F. I.

4. District's commissioners, directors, or officers (name, phone number, address, email, term of Office)

a. CHM: NORRIS DALE DAVIS, 1670 Hwy 350 W, BONO, AR 72416;

TELE: 219 5550; E-MAIL CNDAVIS1@GMAIL.COM; TERM ENDS 12-31-29

d. LESTER WILSON, 96 CR. 344, TONNERS DOW AR, 72404;

TELE: 926 2812; E-MAIL WOP2812@GMAIL.COM

TERM ENDS 12-31-26

RAMEY NUTT, 2694 GREENE 924 ROAD, PARAGOULD, AR 72450

TELE: 870 935 3109; NO E-MAIL AVAILABLE; TERM ENDS 12-31-22

5. Vacancies on the district board or commission

NONE

Annual Meeting

WEDNESDAY FEB. 9, 2024 TO BE DETERMINED

Date Time Location

7. General description of district's current and future maintenance and repairs

FISCAL YEAR ENDING 10/31/21: HELI-SPRAY \$16500 AND
SMALL AREA CLEANOUT OF \$1,050. WILL CONTINUE TO
MONITOR DITCH

8. Contracts (identity of parties to contracts and district's obligations)

a. None

b.

c.

d.

9. Current Indebtedness or Bond Indebtedness (with reason for indebtedness and payout or maturity date)

a. None

b.

c.

d.

10. Total existing delinquent assessments AS OF 5/10/22: \$2,708.37

Responsible Delinquent Collector TAX COLLECTORS EACH COUNTY

11. District Assessor (name, phone number, address, email)

None

12. Payee for distribution from County Treasurer (name, phone number, email)

CHARLES FRIE, 530 S. MAIN ST. W. IOWA, IOWA 50201
870932.10643, CFRIE@IOWA.GOV

13. Explanation of statutory penalties, interest, and cost

GET OUT IN GENERAL ASSESSMENT

14. Method used to calculate assessments (flat fee; per acre; per structure; etc.)

LEVY OF ORIGINAL BENEFITS PER ACRE

15. Statement itemizing the income and expenditures of the district for the most recent fiscal year (Attachment: balance sheet/bank statement)

SEE ATTACHED FINANCIAL REPORT FOR FISCAL YEAR

ENDING 10/31/21, FILED WITH COUNTY CLERK IN JANUARY

Completed By:

CHARLES FIERSON

Print Name

570 932 6643

Phone Number

Signature

Date

6/6/22

*Required by Arkansas Code Act 359 of 2021

Form provided by: Wes Eddington
Craighead County Collector

ANNUAL FINANCIAL REPORT
SUBDISTRICT #1 OF FIRST SLOUGH DRAINAGE DISTRICT
OF CRAIGHEAD AND GREENE COUNTIES, ARKANSAS

Bank balance October 31, 2022, at Centennial Bank \$55,527.41

INCOME:

Taxes: \$18,618.03
Interest: 47.02


Total: \$18,665.10

EXPENSE:

Couch Helicopter Service \$6,000.00
Filing fees 60.00
Charles Frierson, legal 1,100.00
Charles Frierson, legal 70.00
Charles Frierson, legal 300.00
Board Meetings 50.00

Total: 11,648.00

Balance, October 31, 2022 \$62,496.51


Charles Frierson, Secretary

FILED

FEB 23 2023

COUNTY & PROBATE COURT CLERK