**FILED** 

NOV 0 4 2022

**LESLI PENNY** 

**COUNTY & PROBATE COURT CLERK** 

MISC. ORDER NO. 2022 - 92

In the County Court of Craighead County, Arkansas

In the matter of awarding bids for the purchase of two (2) Dump Trucks, cab & chassis, less dump beds, And delivered to the Craighead County Road Department.

#### **ORDER**

Comes before the County Court of Craighead County, Arkansas, the matter of awarding bids for the purchase of two (2) Dump Trucks, cab & chassis, less dump beds, delivered to and to be used by the Craighead County Road Department.

Bids were advertised and publicly opened in accordance with Arkansas Code 14-22-101 through 14-22-115, concerning purchasing and bidding procedures.

It is therefore, considered, ordered, and adjudged that the low and best bid and overall best value of \$136,030 per Freightliner truck, with a total award of \$272,060, be awarded to Tag Truck Center, 5712 Commerce Square, Jonesboro, AR 72401.

Dated this

Day of November 2022

Approved:

Marvin Day

Craighead County Judge



-	BID TABULATION SHEET		
Bid 2022-33	trucks, less beds, Cab Chassis, capacity to	utilize 16 cu yd dump beds.	
County Road Dept			
DATE: February 8, 2022	2800 Moore Rd		
	Jonesboro, AR 72401		
BIDDER NAME	ITEM BID	Price per unit	Total Cost
Tag Truck Center	2024 Freightliner 114SD with Allison 4500 RDS trans	\$136,030.00	\$272,060.00
5712 Commerce Square	Detroit DD13(12.8L) 450 HP Engine		
Jonesboro, AR 72401	Service location, Jonesboro, AR. Engine warranty two years/unlimited miles,		
Kaleb Moore	Full Truck warranty(all)12 months/100,000 miles. Trans 2 yr/100,000 mile warranty.		
Ph 972-8588 Fax 972-0223			
kaleb.moore@tntxtruck.com	model in current production. Delivery estimated 12 months		
1333 E Darker Boad	Engine MD7 A25 UD Tenemission Most TMD 12 chood(coording)	\$170,040,00	\$347,000.00
Jonesboro, AR 72404	Service location, Jonesboro, AR. Engine warranty 24mo/250,000 miles		
Ph 870-273-5079 Fax 972-5862	Chasis warranty 12 mo/100,000 miles, Transmission Warranty 36 months		
Mike McCormick	Truck warranty Bumper to Bumper 36 months/150,000 miles;		
mmccormick@tristatetruck.com	Estimated delivery 12 months.		
ith some bidders having some ex	With some bidders having some exceptions to bid specs and with Freightliner having a good overall vehicle warranty, with a local facility with parts and service in Jonesboro,	local facility with parts and	d service in Jonesboro,
R, as well as TriState Truck Centr	AR, as well as TriState Truck Center, are valuable considerations used in determining the best bid and best overall value for Craighead County. Additionally, upfront cost is	r Craighead County, Additi	ionally, upfront cost is
west of other competitors. The ab	lowest of other competitors. The ability to purchase replacement service items locally and in bulk to coincide with current fleet trucks is an asset to the County	et trucks is an asset to the	County.
Il bids were very competitive and	All bids were very competitive and offered quality equipment. After considerable study and evaluation of bids including up front purchase price, vehicle warranty, local parts and	front purchase price, vehic	cle warranty, local parts and
ervice facility, purchase of curren	service facility, purchase of current fleet replacement parts in bulk are valuable considerations and it is therefore determined that the best overall value for Craighead County	d that the best overall valu	e for Craighead County
is Freightliner offered by Tag Truck Center, as outlined above.	k Center, as outlined above.		

### RECEIVED 0CT 2 6 2022

FROM CRAIGHEAD COUNTY JUDGE'S OFFICE

### **Affidavit of Publication**

STATE OF AR }
COUNTY OF CRAIGHEAD }

SS

Matthew Smith, being duly sworn, says:

That he is Classified Director of the Jonesboro Sun, a daily newspaper of general circulation, printed and published in Jonesboro, Craighead County; AR; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

October 22, 2022

Publisher's Fee:

\$ 76.05

That said newspaper was regularly issued and circulated

on those dates. SIGNED:

Subscribed to and sworn to me this 22nd day of October 2022.

Janet Melton, Notary Public 9/6/2032

NOTICE TO BIDDERS

Craighead County Is now accepting bids until 2:00 PM, November 2, 2022, local time, at the Craighead County Judge's office for the following:

Purchase two (2) Dump Trucks, less dump beds.

Bid specifications may be picked up at the County Judge's office, Craighead County Courthouse Annex, 511 Union St, Suite 119, Jonesboro, Arkansas, Monday through Friday, from 8:00 A.M. until 5:00 P.M.

Bids will be opened at 2:00 PM, November 2, 2022, local time, in the County Judge's office.

The County reserves the right to reject any and all bids or any part of any specific bid.

Bid specifications are available on the County Web Site at www.craigheadcounty.org

Al Haines Purchasing Agent Craighead County

00013656 70500244

CRAIGHEAD COUNTY JUDGES OFFICE 511 UNION STE 119 JONESBORO, AR 72401 JANET MELTON NOTARY PUBLIC -STATE OF ARKANSAS CRAIGHEAG COUNTY My Commission Expires 09-06-2032 Commission No. 12389619

	CRAIGHEAD COUNTY	· .		1.		
	INVITATION TO BID-Not an Order	1				<del>*************************************</del>
	Craighead County Judge's Office					
	511 Union St.; Suite 119	<del>                                     </del>				
	Jonesboro, Arkansas 72401	<del> </del>	<del> </del>			
	NG OFFICE	-	<b>!</b>			
SID NO. 20		DATE: O	ctober 20	. 2022	-	
colod bide	, subject to the conditions on the reverse hereof, and as may be attached hereto, t					
ntii 2:00 Di	M November 2, 2022 and then publicly opened, for furnishing the supplies, materi	als.	1			
	ces as described below.	1	1			
IIU/OL SCIAK	Ces as acsorption below.	Bids will b	e opened	November 2, 202	22.	
				Local Time		
O.B. Jone	esboro, Arkansas	BY; Al Ha			<del></del>	
	elivery or completion time after issuance of Purchase	PURCHA	and the same of th	RECTOR		
iaximum D	elivery of completion uniterality is such as a function of the last	1 0,10,11	T	T		<u> </u>
Item#	DESCRIPTION	QUANT	UNIT	UNIT PRICE	AMO	UNT
	urnish two (2) each Dump Trucks, less dump beds, with Automatic	/2	New	Freightliner		
	ansmissions to Craighead County Road Department, 2800 Moore	+ (-)	Plus		Chass	
	Road, Jonesboro, AR. 72401 according to attached specifications. Trucks are	<del> </del>	, ins			
F	o have the capacity to utilize 16 cu yd dump beds and hydraulics.	-			<del> </del>	
	Il pages of this bid package must be returned to complete bid.		<del></del>			
Z _ M	ui pages of tris ord package illust be returned to complete ord.		<del>†</del>	-	<del>                                     </del>	
3 B	id must be signed by authorized company representative.	<del> </del>	<del> </del>		<del>                                     </del>	<u> </u>
	lidder should:	<del>                                     </del>	<b>_</b>	-	1	
	L. Clearly define and list warranty information on each item in years.	<del></del>	<del>                                     </del>		1	
^^^	B. Include all labor, delivery charges, training, programming,	·	┧───	-		1
P	and any other charges FOB Jonesboro, Arkansas 72401, in bid price.		1			-h
	2. Include product literature and specifications with bid.		·		1	
	<ol> <li>Include product iterature and specifications with old.</li> <li>All relevant information will be considered when determining best bid for Craighe</li> </ol>	ad County			-	
	<ol> <li>All relevant information will be considered when determining best but for charging.</li> <li>Specify cash discounts, if available.</li> </ol>	- County	-		<del>                                     </del>	-
	. Note bid number on outside of bid envelope.				<del>                                     </del>	1
	3. Specify approximate ship time in days, if known.				<del> </del>	
	List make, model, and manufacturer of equipment being offered.				+	<del> </del>
	List make, model, and maintracturer or equipment being ordered.     Quote same or equal equipment in all aspects.					
1	Specify nearest service and parts supply location to Jonesboro, AR.				1	
5 [	Does bidder meet all truck specifications? Yes No	<del>                                     </del>	<b>———</b>	<del>                                     </del>		-
J  L	f no, clearly list and define differences on a separate sheet.		1		1	
6 A	Attached equipment list with names and part numbers is for reference.	-	1		+	<b>†</b>
7 6	Bidder should put total bid price on this sheet. Total bid price is \$ 372,00	0.00			-	
8 8	Bidder shall list purchase price per unit here.\$ 136,030,00				1	
- · · ·   E	Water other Hat Americae have her mark mark to A	<del></del>	-	,	-	-
	EXECUTION OF BID	Date	11/2/	2005		
No thous	dersigned, have read all the requirements set forth in this bid proposal including s					<u> </u>
netrustasa	delignations, and pertinent information regarding the articles being bid on, and we	agree to fu	mish		-	1
	to prioce stated	1			1	1
	Use Tax Register No. 3/13 8 - 16 - 001		<del></del>		+	+
	350 18A (16G)360 14O	Joneshoo ,	16		-	1
	(Person Authorized to Sign Bids) Title New/West Timek Salesman	1			1	1
	UNSIGNED BIDS WILL BE REJECTED	-	1			<del> </del>
K. EV	THE SAME OF THE PROPERTY OF THE PARTY OF THE	D ON THE	FORM	***************************************	<b>†</b>	1
KALL	I MINY BIDS ARE SUBJECT TO REJECTION UNLESS SUBMITTE CE TO BIDDERS. SEE REVERSE SIDE OR ATTACHMENTS FOR INSTRUCTION	NS AND C	ONDITIO	NS.	1	1

1 \$ 2 \$ 3 F 4 L	CRAIGHEAD COUNTY  JONESBORO, ARKANSAS  CONDITIONS OF BIDDING  compliance with the following conditions is necessary for consideration of this signature. This bid must be signed with the firm name and by an authorized officer, estales Tax-Is not to be shown in the bid price, but is to be added by the vendor to the The County is exempt from Arkansas State Sales Tax on road equipment and vehicle into the bid price, including applicable taxes.  Teight and other delivery charges—to destination at designated County facility in the Charges may not be added after the bid is opened.  Discounts—Show rate, total amount, and latest day any discounts will be allowed after the wine County will deduct allowed discount when payment is made.	mployee o Invoice bil es. Contrac County mu	ling to the ctors are t st be inclu	o include all costs  Ided in bid.	
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4 [	Charges may not be added after the bid is opened. <u>Discounts-</u> Show rate, total arnount, and latest day any discounts will be allowed after otherwise County will deduct allowed discount when payment is made. <u>Firm Price-</u> All prices quoted will remain firm for at least 30 days from date of bid, unle				
4 [	<u>Discounts-</u> Show rate, total arnount, and latest day any discounts will be allowed after otherwise County will deduct allowed discount when payment is made. <u>Firm Price-All prices quoted will remain firm for at least 30 days from date of bid, unleading the country of the cou</u>	recelpt of	article and	<u></u>	
C	otherwise County will deduct allowed discount when payment is made. Firm Price All prices quoted will remain firm for at least 30 days from date of bid, unle	ieceibi oi	alucio alli	d invoicis	
	irm Price-All prices quoted will remain firm for at least 30 days from date of bid, unle			d Invoice,	<del></del>
		oo othoou	ico aponifi	Ad .	
	and the same of th	SS OUIEIW	ise speciii	eu	
	by the County or bidder	41. 22.2.4 <u>5</u> 2			
	Tax Exempt-Craighead County is exempt from State sales tax on self propelled equ	lipment an	a motor v	enicles.	
	example: Motor graders, excavators, dozers, dump trucks, pickup trucks, etc.			<u> </u>	
7 <u>  1</u>	dentical Bids In the event of two or more identical low bids, the contract may be awa	irded arbiti	anly or for		
	any reason to any of such bidders, or split in any proportion between the said two or	more bidd	ers at disc	cretion of the County	
	<u>Clean up-Complete cleanup and proper disposal of any and all job related items is c</u>	onsidered	to be a pa	int of any	
	contract let by Craighead County.	<u> </u>	<u> </u>	<u> </u>	
9 /	Ambiguity in bid-Any ambiguity in any bid as the result of omission, error, lack of clar	ity or non⊣	complianc	<b>28</b>	
:	specifications, instructions, and all conditions of bidding shall be construed in the ligh	it most fav	orable to I	the County	
	Construction				
	<ol> <li>When requested, the Contractor is to supply the County with evidence of having a</li> </ol>	ınd mainta	ining prop	er and	
	specifically Workman's Compensation Insurance in accordance with the laws of the	State of Ar	kansas,		
ĺ	Public Liability, and Property Damage. All premiums and cost shall be paid by Contri	actor. In no	way will	the	
1	County be responsible in case of accident.		1		
	B. A Performance Bond equaling the total amount of any bid exceeding \$20,000 mu				
	erection of any public building, public structure, or public improvement(Pursuant to A	rkansas C	ode 18-44	4-503.)	
11	The County reserves the right to reject any and all bids, accept in whole or in part, to	walve info	omalities	in bids	
	received, to accept bids on materials or equipment with variations from specification	s in those	cases whe	ere efficiency	
	of operation will not be impaired, and unless otherwise specified by bidder, to accep	t any item	in the bid	. If unit prices	
	and extensions thereof do not coincide, the County may accept the bid for the lesse	r amount (	whether re	eflected	
	by extension or by the correct multiple of the unit price.				
	INSTRUCTIONS TO BIDDERS		(Please	read carefully)	
1	Submit bid on bid form attached or reverse side of this sheet.				
2	Address all bids to: Purchasing Director, Craighead County Judge's Office, 511 Unio	on St.; Suit	e 119,		
	Jonesboro, Arkansas 72401and make certain to indicate identifying bid number on t	he outside	of bid en	velope.	
	DO NOT include Federal Excise Tax in bid. County will furnish exemption certificate				
	Sate Manufacturer, Brand Name, Model, etc. for each item bid on.	1			
5	Samples of items, when required must be furnished free, and, if not called for within	30 days fr	om date o	of	
	bid opening, will be disposed of by the County				
	Bids received after stated time will not be considered.				
	Be sure and read all conditions and verify amounts before submitting bids. No chan	ges or add	itions will	be	
	allowed after submission.				
	Guarantees and warranties should be attached as a part of the bid, as they may be	a consider	ration in a	warding contract.	
	Delivery or contract completion time is to be shown, as this date may, where time is		1	1	
	essence, determine the contract award.	1			
	Additional information may be obtained from the Purchasing Department.		1		
	THE COUNTY RESERVES THE RIGHT TO ACCEPT PART OR ALL OF ANY SPE	CIFIC BIL	OR BID	S	
	AND TO ACCEPT BID WITH OR WITHOUT TRADE-IN, AND REJECT ANY AND			-	

,					
·	General				,
A	Trucks (automatic transmissions) shall be the latest year model in current production with pr				
	by manufacturer and shall meet all federal emissions and all other EPA regulations.(Specify	year mode	<u>)</u>		<u></u>
B	Note: Part of specifications may be Freightliner specific. Please bid equal equipment.				
C	Note: The successful truck vendor award shall assist Craighead County by delivering the				
	trucks, when received, to the dump bed vendor of choice to the to have dump beds and hyd	Iraulics inst	alled		
	on behalf of Craighead County.				
	<u>VEHICLE SPECIFICATIONS</u>				
		Meet Spec	ifications		
Ď	Vehicle Configuration	Yes	No		
1	114SD CONVENTIONAL CHASSIS	<b></b>			
2	SPECIFY MODEL YEAR	2024			
3	SET FORWARD AXLE - TRUCK	/			
4	TRAILER TOWING PROVISION AT END OF FRAME FOR TRUCK				
5	FREIGHTLINER LEVEL II WARRANTY	1			
6	EXPECTED FRONT AXLE(S) LOAD: 18000.0 lbs.	<b>V</b>			
7	EXPECTED REAR DRIVE AXLE(S) LOAD : 46000.0 lbs.	<b>V</b>			
8	EXPECTED PUSHER AXLE(S) LOAD: 12350.0 lbs.	<b>/</b>			
9	EXPECTED GROSS VEHICLE WEIGHT CAPACITY: 76350.0 lbs.	<b>V</b>			, ,
10	EXPECTED GROSS COMBINATION WEIGHT: 80000.0 lbs.	<b>V</b> .	-		
11	DD13 12.8L 450 HP @ 1800 RPM, 2080 GOV RPM, 1650 LB/FT @ 1100 RPM				
12	2010 EPA/CARB EMISSION CERTIFICATION				
13	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE	/			
14	(3) ALLIANCE MODEL 1231, GROUP 31, 12 VOLT MAINTENANCE FREE 3375 CCA THREADED STUD BATTERIES	1			· · · · · · · · · · · · · · · · · · ·
15	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART MOUNTED NEAR/ON BATTERY TRAY/BOX	/		, , , , , , , , , , , , , , , , , , ,	
16	ZF-SACHS 15-1/2 INCH TWIN XTEND ULTRA SOFT DAMPER CERAMIC CLUTCH		/	Auto. Trans	
17	TORQUE LIMITING CLUTCH BRAKE	<u> </u>		Auto. Trans	
18	ZERK FITTING WITH EXTENSION HOSE AT CLUTCH RELEASE BEARING	<del> </del>	/	Auto. Trans	<del></del>
19	BW MODEL BA-921 19.0 CFM SINGLE CYLINDER AIR COMPRESSOR WITH SAFETY VALVE	/		7,10-10-1	
20	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM	1	<del>                                     </del>		· · · · · · · · · · · · · · · · · · ·
21	JACOBS COMPRESSION BRAKE	1			
22	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH LH B-PILLAR MOUNTED VERTICAL TAILPIPE				
23	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH	1			
24	BRIGHT UPPER STACK(S)	1	İ		
25	13 GALLON DIESEL EXHAUST FLUID TANK	1		İ	
26	BORG WARNER (KYSOR) REAR AIR ON/OFF ENGINE FAN CLUTCH				
27	DDC SUPPLIED ENGINE MOUNTED FUEL FILTER/FUEL WATER SEPARATOR WITH WATER-IN-FUEL INDICATOR	/			

28	1500 SQUARE INCH ALUMINUM RADIATOR			1400 square inch	<u> </u>
29	DELCO 12V 39MT+ HD/OCP STARTER WITH THERMAL PROTECTION AND	,			
	INTEGRATED MAGNETIC SWITCH	/			
30	ALLISON AUTOMATIC 4500 RDS TRANSMISSION	/			
31	MFS-18-133A 18,000# FL1 SINGLE FRONT AXLE	/			
32	MERITOR 16,5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	/			M. 4 AM., U AM.
33	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS	<b>V</b>			
34	TRW THP-60 POWER STEERING WITH RCH45 AUXILIARY GEAR				
35	ROADRANGER SYNTHETIC FE 75W-90 FRONT AXLE LUBE	7			
36	18,000# TAPERLEAF FRONT SUSPENSION	/		<b>*************************************</b>	
37	FRONT SHOCK ABSORBERS	/			
38	RT-46-160P 46,000# R-SERIES TANDEM REAR AXLE		<b> </b>	A SECULAR DE LA COMPANSION DE LA COMPANS	
39	4.30 REAR AXLE RATIO	1			
40	MXL 176N MERITOR EXTENDED LUBE MAIN DRIVELINE WITH FULL ROUND YOKES	<b>V</b>			
41	MXL 17N MERITOR EXTENDED LUBE INTERAXLE DRIVELINE WITH FULL ROUND YOKES	1			
42	DRIVER CONTROLLED TRACTION DIFFERENTIAL - BOTH TANDEM REAR AXLES	<b>/</b>			
43	(1) INTERAXLE LOCK VALVE, (1) DRIVER CONTROLLED DIFFERENTIAL LOCK FORWARD-REAR AND REAR-REAR AXLE VALVE	<b>✓</b>			
44	MERITOR 16.5X8.62 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	/			
45	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)	/			·
46	TUFTRAC 46,000# 2-STAGE REAR SPRING SUSPENSION	/			
47	TUFTRAC STANDARD RIDE HEIGHT	/			
48	56 INCH AXLE SPACING		/	55 inch	
49	FORE/AFT AND TRANSVERSE CONTROL RODS	1		• • • • • • • • • • • • • • • • • • • •	
50	HENDRICKSON PARALIFT ULTRA HLUC2 COMPOSILITE 13,200# AIR LIFT STEERABLE PUSHER SUSPENSION WITH HENDRICKSON FF1 AXLE	/			
51	HENDRICKSON FF1 13,200# PUSHER AXLE INTEGRAL WITH HLUS/R-2, HLUC2 SUSPENSIONS	<b>V</b>			
52	(1) DASH VALVE AND (1) GAUGE FOR SINGLE LIFT AXLE	/			
53	REVERSE LIFT AXLE WIRING WITH LAST STATE RETENTION WITH IGNITION OFF	1			***************************************
54	AIR PIPING FOR (1) LIFT/NON-LIFT AXLE WITH REGULATOR CHASSIS MOUNTED	/			
55	MERITOR 15X4 Q+ CAM PUSHER/TAG BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	1			
56	MERITOR AUTOMATIC PUSHER/TAG SLACK ADJUSTERS	1			
57	HENDRICKSON HLUC2 13,200# AIR LIFT STEERABLE PUSHER AXLE SUSPENSION	1			
58	WABCO 45/4M ABS WITHOUT TRACTION CONTROL	/			
59	PRIMARY CONNECTOR/RECEPTACLE WIRED FOR SEPARATE STOP/TURN, CENTER PIN POWERED THROUGH IGNITION	/			·
60	SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE MOUNTED END OF FRAME	<b>V</b>			

61	5650MM (222 INCH) WHEELBASE	· /			1	<u> </u>
62	11/32X3-1/2X10-15/16 INCH STEEL FRAME (8.73MMX277.8MM/0.344X10.94 INCH) 120KSI	/				
63	1/4 INCH (6MM) C-CHANNEL INNER FRAME REINFORCEMENT	/				
64	HEAVY DUTY SUSPENSION CROSSMEMBER	1				1
65	16.5 INCH CHROME STEEL STRAIGHT BUMPER					
66	100 GALLON/378 LITER ALUMINUM FUEL TANK - LH	<b>V</b>				
67	GOODYEAR G296 MSA 385/65R22.5 18 PLY RAD IAL FRONT TIRES	/				
68	GOODYEAR G288 11R22.5 16 PLY RADIAL REAR TIRES		ļ · · · · · ·			<u> </u>
69	GOODYEAR G338 1AD 295/75R22.5 14 PLY RADIAL PUSHER/TAG TIRES	/	<u> </u>			
70	CONMET PRE-SET BEARING ALUMINUM REAR HUBS					
71	ACCURIDE 29374A 22,5X12.25 10-HUB PILOT 4.75 INSET 10-HAND ALUMINUM DISC FRONT WHEELS	/				
72	ACCURIDE 29644A 22.5X8.25 10-HUB PILOT ALUMINUM DISC REAR WHEELS	1				<del> </del>
73	ACCURIDE 29644A 22.5X8.25 10-HUB PILOT ALUMINUM DISC PUSHER/TAG WHEELS	1				
74	114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB	1				
75	AIR CAB MOUNTS			<u> </u>		
76	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE	1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
77	CHROMED HOOD MOUNTED AIR INTAKE GRILLE	~				
78	DUAL 26 INCH RECTANGULAR POLISHED ALUMINUM AIR HORNS ROOF MOUNTED	<b>✓</b>				
79	DUAL HORN SHIELDS	<i></i>				
80	HALOGEN COMPOSITE HEADLAMPS WITH BRIGHT BEZELS	1				
81	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE	<b>✓</b>				
82	DOOR MOUNTED MIRRORS	1				
83	LH AND RH 8" BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS	1				
84	TINTED DOOR GLASS LH AND RH WITH TINTED OPERATING WING WINDOWS	<b>/</b>				
85	RH AND LH ELECTRIC POWERED WINDOWS	<b>V</b>	<del> </del>			
86	INTERIOR CONVENIENCE PACKAGE WITH CB PROVISION	1				***************************************
87	2-1/2 LB. FIRE EXTINGUISHER	1				
88	HEATER, DEFROSTER AND AIR CONDITIONER	<b>V</b>				
89	CAB INSULATION	<b>V</b>	}			
90	SOLID-STATE CIRCUIT PROTECTION AND FUSES	1				
91	LH AND RH ELECTRIC DOOR LOCKS	1				
92	(1) 12 VOLT POWER SUPPLY IN DASH	1				
93	TRIANGULAR REFLECTORS WITHOUT FLARES	<b>/</b>				
94	BOSTROM TALLADEGA 910 HIGH BACK AIR SUSPENSION DRIVER SEAT WITH AIR LUMBAR	1				
95	HIGH BACK NON SUSPENSION PASSENGER SEAT	1				
96	LH AND RH INTEGRAL DOOR PANEL ARMRESTS	1	1			
97	CLOTH DRIVER SEAT COVER	1				
98	CLOTH PASSENGER SEAT COVER	1			i	
99	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	1	1			
100	97 DB BACKUP ALARM	1	T			

101	ELECTRONIC CRUISE CONTROL WITH SWITCHES ON AUXILIARY GAUGE PANEL (B DASH PANEL)	<b>✓</b>	
102	ODOMETER/TRIP/HOUR/DIAGNOSTIC/VOLTAGE DISPLAY: 1X7 CHARACTER, 26 WARNING LAMPS, DATA LINKED, ICU3	<b>/</b>	
103	DIAGNOSTIC INTERFACE CONNECTOR, 9 PIN, SAE J1939, LOCATED BELOW DASH	<b>✓</b>	
104	2 INCH ELECTRIC FUEL GAUGE	7	
105	FUEL FILTER RESTRICTION INDICATOR	<b>/</b>	
106	DUAL REAR AXLE TEMPERATURE GAUGES FOR TANDEM AXLES		
107	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE	/	
108	ENGINE OIL TEMPERATURE GAUGE		
109	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE	<b>✓</b>	
110	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		
111	ELECTRIC ENGINE OIL PRESSURE GAUGE	/	
112	AMFMWB RADIO WITH FRONT AUXILIARY INPUT	<b>V</b> ,	
113	DASH MOUNTED RADIO		
114	ELECTRONIC 3000 RPM TACHOMETER	<b>/</b>	
115	TRAILER HAND CONTROL BRAKE VALVE	<b>7</b>	
116	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHERWIPER AND HAZARD IN HANDLE	<b>✓</b>	
117	PAINT: ONE SOLID COLOR	7	
118	CAB COLOR (EQUAL TO L5495EB ULTRA RED PEARL METALLIC ELITE BC)	7	
119	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT	/	
120	Weight Front 9324 lbs. Weight Rear 9694 lbs. Total Weight 19,018 lbs.	<b>V</b>	

Prepared for:

Haines
CRAIGHEAD COUNTY
511 Union St
Jonesboro, AR 72401
Phone: 870-933-4510

Prepared by: Kaleb Moore TAG Truck Center 4450 AMERICAN WAY Memphis, TN 38118 Phone: 870-972-8588

### QUOTATION

### 

SET FORWARD AXLE - TRUCK

DETROIT DD13 GEN 5 12.8L 450 HP @ 1625 RPM, 1900 GOV RPM, 1650 LB-FT @ 975 RPM

ALLISON 4500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION

RT-46-160P 46,000# R-SERIES TANDEM REAR AXLE TUFTRAC GEN2 46,000# REAR SPRING SUSPENSION DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE

18.000# TAPERLEAF FRONT SUSPENSION

114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB

5800MM (228 INCH) WHEELBASE

1/2X3.64X11-7/8 INCH STEEL FRAME (12.7MMX301.6MM/0.5X11.88 INCH) 120KSI

1600MM (63 INCH) REAR FRAME OVERHANG

1/4 INCH (6.35MM) C-CHANNEL INNER FRAME REINFORCEMENT

HENDRICKSON EX13 COMP 13,500# FF1 STEERABLE 15X4 BRAKE INTEGRAL PUSHER AXLE

			PER UNIT	TOTAL
VEHICLE PRICE	OTAL # OF UNITS (2)	\$	136,030	\$ 272,060
EXTENDED WARRANTY	. ,	\$	0	\$ . 0
DEALER INSTALLED OPTIONS		\$	0	\$ 0
CUSTOMER PRICE BEFORE TAX		\$	136,030	\$ 272,060
Westberg 1997		Jan Jan		
TAXES AND FEES		\$	0	\$ 0
OTHER CHARGES		\$	0	\$ 0
TRACE	Fig. 20 and a		\$ <del>\$</del>	
TRADE-IN ALLOWANCE		\$	(0)	\$ (0)
BALANCE DUE	(LOCAL CURRENCY)	\$	136,030	\$ 272,060
COMMENTS:				
Projected delivery on / / provided the order	er is received before _	_//		
APPROVAL:				
Please indicate your acceptance of this quotation by significant	gning below:			
Customer: X	/ Date:/ _	_/		



Prepared for:

Al Haines CRAIGHEAD COUNTY 511 Union St Jonesboro, AR 72401 Phone: 870-933-4510 Prepared by: Kaleb Moore TAG Truck Center 4450 AMERICAN WAY Memphis, TN 38118 Phone: 870-972-8588

### Daimler Truck Financial

Financing that works for you.

See your local dealer for a competitive quote from Daimler Truck Financial, or contact us at information@dtfoffers.com.

Daimler Truck Financial offers a variety of finance, lease and insurance solutions to fit your business needs. For more information about our products and services, visit our website at <a href="www.daimler-truckfinancial.com">www.daimler-truckfinancial.com</a>.



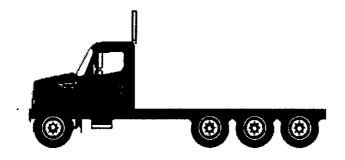
Prepared by: Kaleb Moore TAG Truck Center 4450 AMERICAN WAY Memphis, TN 38118 Phone: 870-972-8588

## A proposal for CRAIGHEAD COUNTY

Prepared by TAG Truck Center Kaleb Moore

Nov 02, 2022

### Freightliner 114SD



Components shown may not reflect all spec'd options and are not to scale



Prepared for: Al Haines CRAIGHEAD COUNTY 511 Union St Jonesboro, AR 72401

Phone: 870-933-4510

Prepared by: Kaleb Moore TAG Truck Center 4450 AMERICAN WAY Memphis, TN 38118 Phone: 870-972-8588

### SPECIFICATION PROPOSAL

	Data Code	Description	Weight Front	Weight Rear
C. C. STATE OF STATE	PRL-27D	SD PRL-27D (EFF:MY24 ORDERS)		
	DRL-018	SPECPRO21 DATA RELEASE VER 018	( <del>**</del> # 3.0***	
	001-177	114SD CONVENTIONAL CHASSIS	7,934	6,476
	004-224	2024 MODEL YEAR SPECIFIED	7,504	0,410
	002-003	SET FORWARD AXLE - TRUCK		
	019-006	TRAILER TOWING PROVISION AT END OF FRAME WITH SAE J560	10	10
	003-001	LH PRIMARY STEERING LOCATION		
	AA1-003	TRUCK/TRAILER CONFIGURATION	3.	
	AA6-002	DOMICILED, USA (EXCLUDING CALIFORNIA AND CARB OPT-IN STATES)		
	A85-011	CONSTRUCTION SERVICE		
	A84-1GM	GOVERNMENT BUSINESS SEGMENT		
	AA4-010	DIRT/SAND/ROCK COMMODITY		
	AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS		
	AB1-008	MAXIMUM 8% EXPECTED GRADE		
	AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		
	995-1AE	FREIGHTLINER LEVEL II WARRANTY		
	A66-99D	EXPECTED FRONT AXLE(S) LOAD: 18000.0 lbs		
	A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD: 46000.0 lbs		
	A67-99D	EXPECTED PUSHER AXLE(S) LOAD: 13200.0 lbs		
	A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 77200.0 lbs		



Prepared by: Kaleb Moore TAG Truck Center 4450 AMERICAN WAY Memphis, TN 38118 Phone: 870-972-8588

	Data Code	Description	Weight Front	Weight Rear
	A70-99D	EXPECTED GROSS COMBINATION WEIGHT: 90000.0 lbs		
Truckel				
	AA3-004	END DUMP BODY		
	AF3-165	OX BODIES (TBEI)		
Traceon				
E 44 (- 5 (- 5 (- 5 (- 5 (- 5 (- 5 (- 5 (	AA2-005	FLATBED TRAILER		
	AH6-001	SINGLE (1) TRAILER		
<b>Shall</b>			i seko. Kangan dan	
	101-3FH	DETROIT DD13 GEN 5 12.8L 450 HP @ 1625 RPM, 1900 GOV RPM, 1650 LB-FT @ 975 RPM		
		· Comment of the comm		
Beauty and Landon Acco	79A-065	65 MPH ROAD SPEED LIMIT		
	79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT		
	79 <b>F-</b> 013	FLEET MANAGEMENT - DAILY ENGINE USAGE ENABLED		
	79K-007	PTO MODE ENGINE RPM LIMIT - 1100 RPM		
	79P-032	PTO RPM CONTROL WITH STEERING WHEEL SWITCHES		
	79T-001	PTO MODE RPM INCREMENT - 25 RPM		
	79U-001	PTO GOVERNOR RAMP RATE - 25 RPM PER SECOND		
	79V-001	FUEL DOSING OF AFTERTREATMENT ENABLED IN PTO MODE-CLEANS HYDROCARBONS AT HIGH TEMPERATURES ONLY		
	79W-008	ONE DASH MOUNTED PTO SPEED WITH PTO SWITCH ENGAGEMENT		
	79X-005	PTO SPEED 1 SETTING - 900 RPM		
	80D-001	SOFT CRUISE CONTROL ENABLED		
	80G-003	PTO MINIMUM RPM - 750		
	80L-003	ENABLE DPF REGEN ZONE 1 WITH AUTO ENGINE RPM ELEVATE FOR EXTENDED IDLE		
	80S-004	PTO 1, DASH SWITCH, ENGAGE WHILE DRIVING		
<b>E</b> HOTE			enijet gradina. Solo	
	99C-021	2010 EPA/CARB/GHG21 CONFIGURATION		
	13E-001	STANDARD OIL PAN		
	105-001	ENGINE MOUNTED OIL CHECK AND FILL		



Prepared by: Kaleb Moore TAG Truck Center 4450 AMERICAN WAY Memphls, TN 38118 Phone: 870-972-8588

Data Code	Description	Weight Front	Weight Rear	
014-185	SIDE OF HOOD AIR INTAKE WITH DONALDSON HIGH CAPACITY AIR CLEANER WITH SAFETY ELEMENT, FIREWALL MOUNTED			
124-1D7	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE			
292-236	(3) DTNA GENUINE, FLOODED STARTING, MIN 3000CCA, 555RC, THREADED STUD BATTERIES			
290-017	BATTERY BOX FRAME MOUNTED			
281-001	STANDARD BATTERY JUMPERS			
282-001	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB			
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN			
289-001	NON-POLISHED BATTERY BOX COVER			
293-058	POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	2		
295-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER	2		
306-015	PROGRESSIVE LOW VOLTAGE DISCONNECT AT 12.3 VOLTS FOR DESIGNATED CIRCUITS			
107-046	BW MODEL FE-921 19.0 CFM SINGLE CYLINDER AIR COMPRESSOR WITH SAFETY VALVE			
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM			
128-002	JACOBS COMPRESSION BRAKE		•	
016-1C2	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE	30	25	
28F-015	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD ACTIVE REGENERATION AND VIRTUAL REGENERATION REQUEST SWITCH IN CLUSTER AND DASH MOUNTED INHIBIT SWITCH			·
239-038	11 FOOT 06 INCH (138 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT			
233-017	STANDARD CURVE BRIGHT UPPER STACK(S)			
237-1CR	RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP			
23U-002	13 GALLON DIESEL EXHAUST FLUID TANK			
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL			



Prepared by: Kaleb Moore TAG Truck Center 4450 AMERICAN WAY Memphis, TN. 38118 Phone: 870-972-8588

Data Code	Description	Weight Front	Weight Rear
23Y-001	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING		
43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION		
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP		
242-011	ALUMINUM AFTERTREATMENT DEVICE/MUFFLER/TAILPIPE SHIELD(S)		
273-058	AIR POWERED ON/OFF ENGINE FAN CLUTCH		
276-001	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED		
110-068	DDC SUPPLIED ENGINE MOUNTED FUEL FILTER/FUEL WATER SEPARATOR WITH WATER-IN-FUEL INDICATOR		
118-001	FULL FLOW OIL FILTER		
266-107	1400 SQUARE INCH VOCATIONAL RADIATOR	-15	
267-003	RADIATOR MOUNTED SURGE TANK		
103-039	ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT		
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES		
270-023	HDEP FIXED RATIO COOLANT PUMP AND RADIATOR DRAIN VALVE		
168-002	LOWER RADIATOR GUARD	6	
138-005	PHILLIPS-TEMRO 1500 WATT/115 VOLT BLOCK HEATER	4	
140-053	BLACK PLASTIC ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR		
155-075	MITSUBISHI 12V MOD 3.175-DP60 STARTER WITH INTEGRATED MAGNETIC SWITCH		
	Company to the second of the second		
342-1M3	ALLISON 4500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	260	100
343-339	ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV		
84B-012	ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES		



	CRAIGHEAD COUNTY				
	INVITATION TO BID-Not an Order		<u> </u>	<u> </u>	
	Craighead County Judge's Office				
	511 Union St.; Sulte 119		ļ		<u> </u>
	Jonesboro, Arkansas 72401				
PURCHAS	SING OFFICE			<u></u>	
BID NO.	2022-33	DATE: O			
Sealed bio	is, subject to the conditions on the reverse hereof, and as may be attached hereto,	will be recei	ved at th	is office	
until 2:00	PM November 2, 2022 and then publicly opened, for furnishing the supplies, mater	lals,	ļ		
and/or ser	rvices as described below.		<u> </u>	<u> </u>	
· · · · · · · · · · · · · · · · · · ·				d November 2, 20	<u>)22.</u>
		with the same of t		M. Local Time	.,
F,O.B Jo	onesboro, Arkansas	BY; Al Ha			
Maximum	Delivery or completion time after issuance of Purchase	PURCHA	SING DI	RECTOR	
Item#	DESCRIPTION	QUANT	UNIT	UNIT PRICE	AMOUNT
1	Furnish two (2) each Dump Trucks, less dump beds, with Automatic	2			<u> </u>
	transmissions to Craighead County Road Department, 2800 Moore				ļl
	Road, Jonesboro, AR. 72401 according to attached specifications. Trucks are		ļ		
	to have the capacity to utilize 16 cu yd dump beds and hydraulics.		·		
2	All pages of this bid package must be returned to complete bid.		-		<del> </del>
3	Bid must be signed by authorized company representative.		-		
4	Bidder should:				
	A. Clearly define and list warranty information on each item in years.				ļ
	B. Include all labor, delivery charges, training, programming,			}	
	and any other charges FOB Jonesboro, Arkansas 72401, in bid price.		_		<b></b>
	C. Include product literature and specifications with bid.				
	D. All relevant information will be considered when determining best bid for Craigh	ead County	·		<u> </u>
	E. Specify cash discounts, if available.				
	F. Note bid number on outside of bid envelope.				
	G. Specify approximate ship time in days, if known.				
	F. List make, model, and manufacturer of equipment being offered.				··
	G. Quote same or equal equipment in all aspects.				
**************************************	H. Specify nearest service and parts supply location to Jonesboro, AR.				
5	Does bidder meet all truck specifications? Yes V No No				
	If no, clearly list and define differences on a separate sheet.				
6	Attached equipment list with names and part numbers is for reference.	86	-	<del></del>	
7	Bidder should put total bid price of this street. Total bid price is	<del>- 1</del>			
8	Bidder shall list purchase price per unit here.\$ 173,873			.	
		- 11	-2-	202A	
	EXECUTION OF BID	Date_			
We, the	undersigned, have read all the requirements set forth in this bid proposal including s	pecification	orbioh		_
instruction	ons, conditions, and pertinent information regarding the articles being bid on, and we	agree to It	11111811		
	at the prices stated.				
	s Use Tax Register No.	esil	-	shrp -	
Bldder_	Acutess 101 3737		7000	550 C2	
	(Person Authorized to Sign Bids) Title				
	UNSIGNED BIDS WILL BE REJECTED	D ON THE	CODE		
	BIDS ARE SUBJECT TO REJECTION UNLESS SUBMITTE	LU UN IHR	CHIDIT	- L	
NO	TICE TO BIDDERS, SEE REVERSE SIDE OR ATTACHMENTS FOR INSTRUCTION	JNS ANU C	ONDITION OF	<b>ン</b> はら・	

········	CRAIGHEAD COUNTY	
	JONESBORO, ARKANSAS	
	CONDITIONS OF BIDDING	
	Compliance with the following conditions is necessary for consideration of this bid.	
_ <del></del> .	Signature-This bid must be signed with the firm name and by an authorized officer, employee or agent.	
1	Sales Tax-is not to be shown in the bid price, but is to be added by the vendor to the invoice billing to the County.	
2	The County is exempt from Arkansas State Sales Tax on road equipment and vehicles. Contractors are to include all costs	
	The County is exempt from Arkansas State Sales Tax on Toad equipment and volitors de material and tentrological and the sales are sales to the sales are sales to the sales are sales and the sales are sales are sales and the sales are sa	
······································	into the bid price, including applicable taxes.  Freight and other delivery charges to destination at designated County facility in the County must be included in bid.	
3	Freight and other delivery charges to destination at designated county had by high second	
	Charges may not be added after the bid is opened.  Discounts-Show rate, total amount, and latest day any discounts will be allowed after receipt of article and invoice,	1
4	Discounts-show rate, total amount, and talest day any discounts will be allowed after receipt of a total amount,	-,
	otherwise County will deduct allowed discount when payment is made.	
5	Firm Price-All prices quoted will remain firm for at least 30 days from date of bid, unless otherwise specified	
	by the County or bidder	<b></b>
6	Tax Exempt-Craighead County is exempt from State sales tax on self propelled equipment and motor vehicles.	
	Example: Motor graders, excavators, dozers, dump trucks, pickup trucks, etc.	
7	Identical Bids-In the event of two or more identical low bids, the contract may be awarded arbitrarily or for	
	any reason to any of such bidders, or split in any proportion between the said two or more bidders at discretion of the County	1
8	Clean up-Complete cleanup and proper disposal of any and all job related items is considered to be a part of any	
	contract let by Craighead County.	1
9	Ambiguity in bid-Any ambiguity in any bid as the result of omission, error, lack of clarity or non-compliance	
	specifications, instructions, and all conditions of bidding shall be construed in the light most favorable to the County	
10	Construction	
	A. When requested, the Contractor is to supply the County with evidence of having and maintaining proper and	
	specifically Workman's Compensation insurance in accordance with the laws of the State of Arkansas,	· · · · · · · · · · · · · · · · · · ·
	Public Liability, and Property Damage. All premiums and cost shall be paid by Contractor. In no way will the	
	County be responsible in case of accident.	
	B. A Performance Bond equaling the total amount of any bid exceeding \$20,000 must be provided for	
	erection of any public building, public structure, or public improvement(Pursuant to Arkansas Code 18-44-503.)	
11	The County reserves the right to reject any and all bids, accept in whole or in part, to waive informalities in bids	
	received, to accept bids on materials or equipment with variations from specifications in those cases where efficiency	
	of operation will not be impaired, and unless otherwise specified by bidder, to accept any item in the bid. If unit prices	
	and extensions thereof do not coincide, the County may accept the bid for the lesser amount whether reflected	}
	by extension or by the correct multiple of the unit price.	
	INSTRUCTIONS TO BIDDERS (Please read carefully)	
	Submit bid on bid form attached or reverse side of this sheet.	
2	Address all bids to: Purchasing Director, Craighead County Judge's Office, 511 Union St.; Suite 119,	
·	Jonesboro, Arkansas 72401and make certain to indicate identifying bid number on the outside of bid envelope.	
3	DO NOT include Federal Excise Tax in bid. County will furnish exemption certificate.	
4	Sate Manufacturer, Brand Name, Model, etc. for each item bid on.	
5	Samples of items, when required must be furnished free, and, if not called for within 30 days from date of	
·	bid opening, will be disposed of by the County	
6	Bids received after stated time will not be considered.	
7	Be sure and read all conditions and verify amounts before submitting bids. No changes or additions will be	
	allowed after submission.	
	Guarantees and warranties should be attached as a part of the bid, as they may be a consideration in awarding contract.	
8	Delivery or contract completion time is to be shown, as this date may, where time is of the	
9	Delivery of contract completion time is to be shown, as this date may, whose time is of the	
	essence, determine the contract award.	
10	Additional information may be obtained from the Purchasing Department.	
	THE COUNTY RESERVES THE RIGHT TO ACCEPT PART OR ALL OF ANY SPECIFIC BID OR BIDS	
	AND TO ACCEPT BID WITH OR WITHOUT TRADE-IN, AND REJECT ANY AND ALL BIDS.	

	1		!			·	<u></u>
	A						
	General Trucks (automatic transmissions) shall be the latest year model in current production with pr	oven nerfo	rmance	ļ	<del> </del>	1	
<b>A</b>	by manufacturer and shall meet all federal emissions and all other EPA regulations. (Specify	vear mod	al/				
	by manufacturer and shall meet all federal emissions and all other CPA regulations (opening	year mou					
₿	Note: Part of specifications may be Freightliner specific. Please bid equal equipment.	,	<del> </del>				
<u>C</u>	Note: The successful truck vendor award shall assist Craighead County by delivering the	المال معالي					
	trucks, when received, to the dump bed vendor of choice to the to have dump beds and hyd	raulics inst	alled				
	on behalf of Craighead County.		<del> </del>				
	MALE TO A PLANTAGE OF THE PARTY		ļ · · · ·				
	VEHICLE SPECIFICATIONS	Mank Cons	lifentions				
	Security projection is a secretary and the security of the sec	Meet Spec					
D	Vehicle Configuration	Yes	No		<u>l</u>		<del></del>
1	114SD CONVENTIONAL CHASSIS	V		. <del> </del>			·
2	SPECIFY MODEL YEAR		ļ				
3	SET FORWARD AXLE - TRUCK		-	1			
4	TRAILER TOWING PROVISION AT END OF FRAME FOR TRUCK	ν	- <del> </del>	<u> </u>			
5	FREIGHTLINER LEVEL II WARRANTY	1	<u> </u>	.			
6	EXPECTED FRONT AXLE(S) LOAD; 18000.0 lbs.		1				
7	EXPECTED REAR DRIVE AXLE(S) LOAD: 46000.0 lbs.	0/		4			
8	EXPECTED PUSHER AXLE(S) LOAD: 12350.0 lbs.	V	<u> </u>		:		
9	EXPECTED GROSS VEHICLE WEIGHT CAPACITY: 76350.0 lbs.	V					
10	EXPECTED GROSS COMBINATION WEIGHT: 80000.0 lbs.	V					
11	DD13 12,8L 450 HP @ 1800 RPM, 2080 GOV RPM, 1650 LB/FT @ 1100 RPM	V					
12	2010 EPA/CARB EMISSION CERTIFICATION						
13	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE	V					
- 14	(3) ALLIANCE MODEL 1231, GROUP 31, 12 VOLT MAINTENANCE FREE 3375 CCA THREADED STUD BATTERIES	1					
15	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART MOUNTED NEAR/ON BATTERY TRAY/BOX	V					
16	ZF-SACHS 15-1/2 INCH TWIN XTEND ULTRA SOFT DAMPER CERAMIC CLUTCH	V					
17	TORQUE LIMITING CLUTCH BRAKE	10					
18	ZERK FITTING WITH EXTENSION HOSE AT CLUTCH RELEASE BEARING	$\nu$					
19	BW MODEL BA-921 19.0 CFM SINGLE CYLINDER AIR COMPRESSOR WITH SAFETY VALVE	V					
20	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM	U					<u>.</u>
21	JACOBS COMPRESSION BRAKE	0					
22	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH LH B-PILLAR MOUNTED VERTICAL TAILPIPE						
23	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH	0					
24	BRIGHT UPPER STACK(S)	V					
25	13 GALLON DIESEL EXHAUST FLUID TANK	1/					
26	BORG WARNER (KYSOR) REAR AIR ON/OFF ENGINE FAN CLUTCH	V					
27	DDC SUPPLIED ENGINE MOUNTED FUEL FILTER/FUEL WATER SEPARATOR WITH WATER-IN-FUEL INDICATOR	V		•			·

		1.				
28	1500 SQUARE INCH ALUMINUM RADIATOR				j	
29	DELCO 12V 39MT+ HD/OCP STARTER WITH THERMAL PROTECTION AND	<b>√</b>				
	INTEGRATED MAGNETIC SWITCH					
30	ALLISON AUTOMATIC 4500 RDS TRANSMISSION	1				
31	MFS-18-133A 18,000# FL1 SINGLE FRONT AXLE	V				
32	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR,					1
	FABRICATED SHOES	V				
33	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS	1				.,,,
34	TRW THP-60 POWER STEERING WITH RCH45 AUXILIARY GEAR	1/		· · · · · · · · · · · · · · · · · · ·		
35	ROADRANGER SYNTHETIC FE 75W-90 FRONT AXLE LUBE		<u> </u>			
36	18.000# TAPERLEAF FRONT SUSPENSION	V	1			
37	FRONT SHOCK ABSORBERS	1				
38	RT-46-160P 46,000# R-SERIES TANDEM REAR AXLE	V	<u> </u>			
39	4,30 REAR AXLE RATIO	1	+			
40	MXL 176N MERITOR EXTENDED LUBE MAIN DRIVELINE WITH FULL ROUND YOKES	/	1			
,,,		V			ĺ	
41	MXL 17N MERITOR EXTENDED LUBE INTERAXLE DRIVELINE WITH FULL ROUND		<del></del>	1		
. 41	YOKES	<i>U</i>	ļ		ļ	
42	DRIVER CONTROLLED TRACTION DIFFERENTIAL - BOTH TANDEM REAR AXLES		<b></b>			
.74	DIVICE AGREEMENT TO THE PROPERTY OF THE PROPER	V				
43	(1) INTERAXLE LOCK VALVE, (1) DRIVER CONTROLLED DIFFERENTIAL LOCK					
טד	FORWARD-REAR AND REAR-REAR AXLE VALVE	V				
44	MERITOR 16.5X8.62 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR,	7				
77	FABRICATED SHOES	1			-	
45	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)	1	-			
46	TUFTRAC 46,000# 2-STAGE REAR SPRING SUSPENSION	1/		-		
47	TUFTRAC STANDARD RIDE HEIGHT	1//				
48	56 INCH AXLE SPACING	1//	-			
49	FORE/AFT AND TRANSVERSE CONTROL RODS	1	-			
50	HENDRICKSON PARALIFT ULTRA HLUC2 COMPOSILITE 13,200# AIR LIFT	10/				
] "	STEERABLE PUSHER SUSPENSION WITH HENDRICKSON FF1 AXLE				1	
51	HENDRICKSON FF1 13,200# PUSHER AXLE INTEGRAL WITH HLUS/R-2, HLUC2	V	<del> </del>			
0,	SUSPENSIONS	1				
52	(1) DASH VALVE AND (1) GAUGE FOR SINGLE LIFT AXLE	0/	·			
53	REVERSE LIFT AXLE WIRING WITH LAST STATE RETENTION WITH IGNITION OFF	1 V	1			
		1				
54	AIR PIPING FOR (1) LIFT/NON-LIFT AXLE WITH REGULATOR CHASSIS MOUNTED	1	-			
		V	1			
55	MERITOR 15X4 Q+ CAM PUSHER/TAG BRAKES, DOUBLE ANCHOR, FABRICATED	17.	-			
, ,,,	SHOES	10/	}			
56	MERITOR AUTOMATIC PUSHER/TAG SLACK ADJUSTERS		·			····
57	HENDRICKSON HLUC2 13,200# AIR LIFT STEERABLE PUSHER AXLE SUSPENSION	1:/			-	
] -		1 1/				j
58	WABCO 4S/4M ABS WITHOUT TRACTION CONTROL	/				
59	PRIMARY CONNECTOR/RECEPTACLE WIRED FOR SEPARATE STOP/TURN,			.		
""	CENTER PIN POWERED THROUGH IGNITION	1/			!	,
60	SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE MOUNTED END OF	V	<u> </u>			
[ "	FRAME	İ	ĺ			
L		ــــــــــــــــــــــــــــــــــــــ		<del></del>	1	. )

<u> </u>	and the second second second second second second second second second second second second second second second	
61	5650MM (222 INCH) WHEELBASE	
62	11/32X3-1/2X10-15/16 INCH STEEL FRAME (8.73MMX277.8MM/0.344X10.94 INCH)	
	120KS!	
63	1/4 INCH (6MM) C-CHANNEL INNER FRAME REINFORCEMENT	V ,
64	HEAVY DUTY SUSPENSION CROSSMEMBER	
65	16.5 INCH CHROME STEEL STRAIGHT BUMPER	1/
66	100 GALLON/378 LITER ALUMINUM FUEL TANK - LH	<b>₹</b> ,
67	GOODYEAR G296 MSA 385/65R22.5 18 PLY RAD IAL FRONT TIRES	
68	GOODYEAR G288 11R22.5 16 PLY RADIAL REAR TIRES	
69	GOODYEAR G338 1AD 295/75R22.5 14 PLY RADIAL PUSHER/TAG TIRES	
70	CONMET PRE-SET BEARING ALUMINUM REAR HUBS	
71	ACCURIDE 29374A 22.5X12.25 10-HUB PILOT 4.75 INSET 10-HAND ALUMINUM DISC FRONT WHEELS	
72	ACCURIDE 29644A 22.5X8,25 10-HUB PILOT ALUMINUM DISC REAR WHEELS	/ /
73	ACCURIDE 29644A 22.5X8,25 10-HUB PILOT ALUMINUM DISC PUSHER/TAG	
	WHEELS	4
74	114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB	
75	AIR CAB MOUNTS	
76	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE	1/
77	CHROMED HOOD MOUNTED AIR INTAKE GRILLE	
78	DUAL 26 INCH RECTANGULAR POLISHED ALUMINUM AIR HORNS ROOF MOUNTED	
79	DUAL HORN SHIELDS	
80	HALOGEN COMPOSITE HEADLAMPS WITH BRIGHT BEZELS	
81	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE	
82	DOOR MOUNTED MIRRORS	
83	LH AND RH 8" BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS	/
84	TINTED DOOR GLASS LH AND RH WITH TINTED OPERATING WING WINDOWS	/
85	RH AND LH ELECTRIC POWERED WINDOWS	
86	INTERIOR CONVENIENCE PACKAGE WITH CB PROVISION	
87	2-1/2 LB, FIRE EXTINGUISHER	
88	HEATER, DEFROSTER AND AIR CONDITIONER	
-89	CAB INSULATION	<i>J</i>
90	SOLID-STATE CIRCUIT PROTECTION AND FUSES	
91	LH AND RH ELECTRIC DOOR LOCKS	
92	(1) 12 VOLT POWER SUPPLY IN DASH	<u> </u>
93	TRIANGULAR REFLECTORS WITHOUT FLARES	
.94	BOSTROM TALLADEGA 910 HIGH BACK AIR SUSPENSION DRIVER SEAT WITH AIR LUMBAR	1/
95	HIGH BACK NON SUSPENSION PASSENGER SEAT	V /
96	LH AND RH INTEGRAL DOOR PANEL ARMRESTS	
97	CLOTH DRIVER SEAT COVER	\ \forall \ \forall \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
98	CLOTH PASSENGER SEAT COVER	0/
99	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	V
100	97 DB BACKUP ALARM	1~

		,				
101	ELECTRONIC CRUISE CONTROL WITH SWITCHES ON AUXILIARY GAUGE PANEL (B DASH PANEL)	J		· · · · · · · · · · · · · · · · · · ·		
102	ODOMETER/TRIP/HOUR/DIAGNOSTIC/VOLTAGE DISPLAY: 1X7 CHARACTER, 26 WARNING LAMPS, DATA LINKED, ICU3	V				!
103	DIAGNOSTIC INTERFACE CONNECTOR, 9 PIN, SAE J1939, LOCATED BELOW DASH					
104	2 INCH ELECTRIC FUEL GAUGE	1		 		
105	FUEL FILTER RESTRICTION INDICATOR	V,				
106	DUAL REAR AXLE TEMPERATURE GAUGES FOR TANDEM AXLES	1		 		L
107	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE	1		 		L
108	ENGINE OIL TEMPERATURE GAUGE	0/		 	ļ	
109	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE	1				
110	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY					
111	ELECTRIC ENGINE OIL PRESSURE GAUGE	1/				
112	AM/FMWB RADIO WITH FRONT AUXILIARY INPUT		(			
113	DASH MOUNTED RADIO	1/		 	<u>.</u>	
114	ELECTRONIC 3000 RPM TACHOMETER	/		 	1	
115	TRAILER HAND CONTROL BRAKE VALVE	1		 	<u> </u>	
116	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE					
117	PAINT: ONE SOLID COLOR					
118	CAB COLOR (EQUAL TO L6495EB ULTRA RED PEARL METALLIC ELITE BC)					
119	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT				1	
120	Weight Front 9324 lbs. Weight Rear 9694 lbs. Total Weight 19,018 lbs.	11		 	1	
		1//				
		17		 <u></u>	]	

		T	ri-State Tru	ck Center, Ir	nc.		
				boro AR			
O NEW O USED @ MUNICIPAL	O WHOLESALE (	O MP	<del>,                                     </del>	<del></del>			
PURCHASER'S NAME:	Craighead	County			OWNER CONTACT:	Al Haines	
-4					BUSINESS PHONE:		
PURCHASER'S ADDRESS:	511 Union	Street STE 119			RESIDENCE PHONE:	(870) 933-4500	
CITY, STATE, & ZIP:	Jonesboro	, AR 72401			EMAIL:	ahaines@craighea	dcounty.org
		Contract Labor	VEHICLE BEI	NG PURCHASED			
	STOCK NO:	Order	VIN:		COLOR:	White	
YEAR:	2024 MAKE:	4	MILEAGE:			, <u>,</u>	
MODEL OR SERIES:		BODY TYPE:	<del></del>	·	DRI	VE OUT TAG NEEDED:	YES NO
INVOICE DATE ;			McCormick				
EQUIP DESCRIPTION:	. 41 1 = - + = -		mice of mice.	EQUIP SERIAL NUMBER:			
LUCI DECEMBER			ADDITIONAL TR	UCKS/EQUIPMENT			Fig. State of Sychological
TRUCK VIN:	MILEAGE:	EQUIP DESCRIPTION:		TRUCK VIN:	MILEAGE:	EQUIP DESCRIPTION:	Section 1 Control of the Control of
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	USED VEHI	ICLE TRADED IN AN	ID/OR OTHER CREDIT			TAX INFORMATION	
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MODEL OR SERIES:		BODY TYPE:			TAX EXEMPT ICC NO:		
COLOR		ENG. TYPE:	<del> </del>		RESALE TAX NO:		
VIN:	اءا		<del>                                     </del>		MISSISSIPPI IRP NO:		
APPRAISED BY:			<del> </del>	<del> </del>		ANCIAL INFORMAT	יביי ביי ביי אמן
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BALANCE OWED TO:						XX (TN AND MS ONLY):	
ADDRESS:						OCAL TAX (TN ONLY):	
ACCOUNT NUMBER:						L RETAIL EXCISE TAX:	\$ -
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				\$ -	LICENSE	, LICENSE TRANSFER:	\$ -
		DEPOS		\$ -	TITLE	, REGISTRATION FEE:	\$ ~
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				\$ -	1	OTAL PRICE OF UNIT:	
		LIEN HOLDER INFO	RMATION			TOTAL CREDIT:	\$
NAME:							
ADDRESS:					CASH BALAN	CE DUE ON DELIVERY:	\$ 173,843.00
					FRET Exempt Items:	60 month 250k E	no and Chass 2
TRANSACTION TYPE:	CASH	FINANCE LEAS	SE		Amount:		
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WARRANTY DISCLAIMER    F DISCLAIMER DOES APPLY   DISCLAIMER DOES NOT APPLY   We, the Seller, hereby expressly disclaim all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and we neither assume nor authorize any other person to assume for us any liability in connection with the Sale of the Vehicle. The disclaimer of Warranties does not affect the Manufacturer's Warranty by the Selling Dealer.    ADDITIONAL NOTES							
PURCHASER'S SIGNATURE				DATE	_		_

# CUSTOMER PROPOSAL





CRAIGHEAD COUNTY 511 UNION ST STE 119 JONESBORO AR 724012863

10.26 2022

TRI-STATE TRUCK CENTER, INC. 494 E EH CRUMP BLVD MEMPHIS TN 381264699

> TRIST2022000674C652 GRANITE 84FR Qty: 2





# TECHNICAL SPECIFICATION GRANITE 84FR



			WE	IGHT (LB)
CUSTO	MER/VEHICLE INFO	DESCRIPTION	FRONT	PEAR
s	CHASSIS (BASE MODEL)	GRANITE 84FR	5,042	1,830
S	ASSEMBLY PLANT	Made in Macungle, PA USA	0	0
	CUSTOMER FLEET SIZE	DEALER FLEET WITH LESS THAN 25 VEHICLES IN OWN FLEET OF ANY VEHICLE BRAND	0	0
	TYPE OF SERVICE	MUNICIPAL	0	0
S	WARRANTY REGISTRATION LOCATION	USA - WARRANTY REGISTRATION LOCATION	0	0
	EMISSION WARRANTY CERTIFICATION	EPA (only) for Mack MP7 / MP8 Diesel	0	0
s	INITIAL REGISTRATION LOCATION	USA REGISTRATION	0	0
s	LANGUAGE-PUBS/DECAL/SIGNS	ENGLISH	Q	0
s	ROAD CONDITION	WELL MAINTAINED SURFACED ROADS >95% DRIVING DISTANCE	0	0
	VEHICLE USE & BODY/TRAILER TYPE	DUMP TRUCK	0	0
	TRAILER TYPE	FIXED DRAWBAR TRAILER AND CENTERED AXLES	0	0
	GROSS COMBINATION WEIGHT (CA in PC29 only)	80,000 LB (36 TONNES) GROSS COMBINATION WEIGHT	0	0
S	BRAKE REGULATION	BRAKE REGULATION, STOPPING DISTANCE 94M (310FT)	0	0
	TOPOGRAPHY	GRADES <3% GREATER THAN 98% OF DRIVING DISTANCE MAX GRADE 8%	0	o
s	AMBIENT TEMP UPPER LIMIT (GTA)	AMBIENT TEMPERATURE HOT, WARMER THAN 104 F (40 C) ALLOWED UP TO 25 HOURS PER YEAR	0	0
S	TERRAIN GRADE	ON-OFF HIGHWAY, STARTING GRADES<18%	0	0
s	LOADING SURFACE	CONCRETE LOADING AND / OR UNLOADING SURFACE	0	0
	VEHICLE VOCATION	CONSTRUCTION SERVICE	. 0	0

			WE	IGHT (LB)
ENGIN	E/TRANSMISSIONS	DESCRIPTION	FRONT	REAR
	ENGINE PACKAGE, COMBUSTION	MP7-425C MACK 425HP @ 1500-1800 RPM (PEAK) 2100 RPM (GOV) 1550 LB-FT, US'21	1,855	463
S	GHG APPLICATION, VEHICLE	GREEN HOUSE GAS VOCATIONAL APPLICATION	0	0
	TRANSMISSION	4500 RDS 6 SPEED ALLISON GEN 6 W/PROGNOSTICS, WITH PTO PROVISION	732	245
S	GEARBOX 12TH GEAR LOCK-OUT	WITHOUT 12TH GEARBOX GEAR LOCK-OUT	0	0

			WE	IGHT (LB)
EXHA	UST/EMISSIONS	DESCRIPTION	- FRONT	REAR
	CARB 2008 IDLE REGULATION	IDLE EMISSION CERTIFICATION, BASIC	0	0
s	DPF DIESEL PARTICULATE FILTER	CLEARTECH ONE BOX E.A.T.S. RH SIDE UNDER CAB US17 / US21	0	0
	CHASSIS MOUNTED EMISSIONS FINISH	BRIGHT FINISH DEF COVER & STAINLESS STEEL DPF COVER	0	0
	DIESEL EXHAUST FLUID TANK	11,8 GALLON (45 L) 22" LEFT SIDE FRAME MOUNTED	146	34
	AD-BLUE TANK VENTILATION FILTER	DEF TANK VENTILATION FILTER	0	3
s	EXHAUST	SINGLE VERTICAL RIGHT SIDE OUTBOARD MOUNTED STRAIGHT EXHAUST STACK TURNED OUT END	0	0 .
s	EXHAUST STACK HEIGHT	11' 6" FROM GROUND	0	0
	EXHAUST SYSTEM MATERIAL FINISH	SINGLE, BRIGHT FINISH HEAT SHIELD, STACK AND SCR COVER (IF EQUIPPED)	0	0
	EMISSION ON BOARD DIAG CONTROL	EMISSION OBD, DISPLAY ONLY, USA2022	0	0

## TECHNICAL SPECIFICATION (cont.)



			Wi	EIGHT (LB)
ENGIN	IE EQUIPMENT	DESCRIPTION	FRONT	REAR
S	AIR CLEANER	UNDER HOOD SINGLE ELEMENT DRY TYPE W/AIR INTAKE FROM BOTH SIDES OF HOOD	0	0
S	BUG SCREEN	BLACK ALUMINUM BUG SCREEN MOUNTED BEHIND GRILLE, WITHOUT WINTER FRONT COVER	0.	O
S	AIR COMPRESSOR/DRYER	WABCO AIR DR SS-HP AIR DRYER W/ WABCO 636 (37.4 CFM) AIR COMPRESSOR	0	0
S	AIR DRYER POSITION (CA)	AIR DRYER POSITION STANDARD	0	0
s	ALTERNATOR	DELCO 12V 160A (28SI) BRUSH-TYPE	16	0
S	BATTERIES	(3) MACK 12V 650/1950 CCA THREADED STUD TYPE	0 -	0
S	BATTERY BOX - MOUNTING (X)	LH RAIL UNDER CAB FORWARD OF FUEL TANK (3 BATTERY MAX)	-8	-4
•	BATTERY BOX COVER	POLISHED ALUMINUM	5	0
	BATTERY DISCONNECT SWITCH	FLAMING RIVER BIG SWITCH WIRED TO POSITIVE SIDE	3	0
S	STARTER MOTOR	12 VOLT DELCO 39MT-MXT	31	0
•	ENGINE BRAKE	MACK MP7 POWERLEASH	0	0
s	FAN DRIVE	BEHR FAN AND ELECTRONIC MODULATING VISCOUS FAN DRIVE	0	0
	COOLANT PROTECTION	ETHYLENE GLYCOL EXTENDED LIFE COOLANT (50/50 MIX DYED RED) TO -34DEG, W/ LONG LIFE FILTER	0	0
S	HOSES - RADIATOR/HEATER	MACK EPDM RADIATOR & HEATER HOSES	0	0
s	FUEL-WATER SEPARATOR	MACK W/MANUAL DRAIN VALVE V2 (INTEGRAL W/ PRIMARY FUEL FILTER)	0	0
s	PRIMARY FUEL FILTER POSITION (CA)	STANDARD FUEL FILTER POSITION	0	0
s	ENGINE HEATERS	120v 1500w BLOCK HEATER ONLY (120V-15A PLUG)	0	0
	ENGINE BLOCK HEATER	120V 1500W ENGINE BLOCK HEATER	5	0
s	OIL SUMP	OIL PAN	0	0
	TETHER DEV PKG, CAPS & COVERS	CAP RETAINER FOR OIL FILL & RADIATOR OVERFLOW TANK, BATTERY BOX, AND TOOL BOX (IF FURNISHED)	0	0

			WE	GHT (LB)
CLUT	CH/TRANS EQUIPMENT	DESCRIPTION	FRONT	REAR
	GEAR SHIFTER	ALLISON DASH MOUNTED SHIFTER W/NEUTRAL TO RANGE INHIBIT (HD SERIES)	0	C
S	CLUTCH ACTUATION SYSTEM & PEDAL PAD	WITHOUT CLUTCH CABLE SYSTEM	0	0
	DRIVELINE - MAIN	SPICER SPL250HDXL LITE - LARGE (PROPS-L)	29	29
	DRIVELINE - INTERAXLE	SPICER SPL250XL "LITE SERIES"	0	0
	PROPELLR SHAFT MAIN, UNVSL JNT	UNIVERSAL JOINT HALF-ROUND TYPE	0	o
S	PROP SHAFT INTERAXL UNIV JOINT	HALF-ROUND UNIVERSAL JOINT	0	0
S	TRANSMISSION OUTPUT TORQUE	TRANSMISSION OUTPUT TORQUE BASIC	0	0
s	BELL HOUSING	ALUMINUM	0	0
	LUBRICANTS, TRANSMISSION	TRANSYND SYNTHETIC LUBE FOR ALLISON TRANS	0	0
	TRANSMISSION OIL COOLER	ALLISON TRANSMISSION W/DIRECT MOUNT COOLER	0	0

			WEIGHT (LB)	
FRO	FRONT AXLE EQUIPMENT DESCRIPTION		FRONT REAR	
s	FRONT AXLE	18000# (8200 KG) MACK FXL18 STRAIGHT SPINDLE/UNITIZED BEARINGS	325	0
s	SPRINGS - FRONT	MACK TAPERLEAF 18000# (8200 KG) GROUND LOAD RATING, EQUAL BIAS	27	0
S	FRONT AXLE BRAKES	MERITOR *S" CAM TYPE 16.5* x 6" Q+	29	0
S	BRAKE, FRONT	CAST IRON	0	0

 PRICELIST DATE
 QUOTATION
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