APPROPRIATION ORDINANCE NO. 26-14

BE IT ENACTED BY THE QUORUM COURT OF CRAIGHEAD COUNTY, ARKANSAS; AN ORDINANCE TO BE ENTITLED:

FILED

JUL 28 2026

COUNTY & PROBATE COURT CLERK

An Ordinance amending the 2026 Annual Operating Budget to appropriate funds for Fund 3598, Department 0422, to account for Court Security Grant funds awarded through the Arkansas Administrative Office of the Courts (AOC).

Section 1. That Court Security Grant monies in the amount of $15,000.00 have been awarded to Craighead County for the purchase of a Mail & Parcel Scanner Model XIS-5335S to be installed at the Craighead County Courthouse. This scanner enhances entry-point security by screening parcels and small bags for weapons and contraband. Additional funds from Fund 3002, Circuit Court Automation Fund, will be used to support the full equipment cost.

Section 2. That these funds shall be added to the 2026 Annual Operating Budget under Fund 3598 as special revenue and shall be processed in accordance with all grant requirements and proper accounting procedures as follows:

Fund 3598	AOC Court Security Grant Fund	Old	Change	New
Dept 0422	Circuit Court	$0.00	$15,000.00	$15,000.00
Acct. #	**Description**	**Old**	**Change**	**New**
3100	Other Miscellaneous	$0.00	$500.00	$500.00
4004	Machinery & Equipment	$0.00	$14,500.00	$14,500.00
8888-9999	Fund to Fund transfers	$0.00	$0.00	$0.00
	Total amount budgeted	$0.00	$15,000.00	$15,000.00

There is hereby appropriated $15,000.00 into Fund 3598, Department 0422, for the purchase and installation of the Mail & Parcel Scanner Model XIS-5335S, with $15,000.00 from the Court Security Grant and additional support from Fund 3002. These funds shall be entered into the chart of accounts by the County Treasurer and posted into the accounts payable appropriations journal by the County Clerk upon passage of this ordinance.

Dated this 27 day of July, 2026

Approved: _____
Marvin Day
Craighead County Judge

Attest: _____
MaryDawn Marshall
Craighead County Clerk

"This publication was paid for by the Craighead County Clerk, cost of publication _____."

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