

FILED

APR 15 2025

COUNTY & PROBATE COURT CLERK

2024
ANNUAL REPORT OF COMMISSIONERS
OF DRAINAGE DISTRICT NO. 34
(Cadence Bank - Acct. No. 456659)

BALANCE ON HAND: January 1, 2024 \$ 3,262.31

RECEIPTS:

Treasurer - Tax collections	\$ 1,589.97	
Interest	\$ <u>5.08</u>	
Total Receipts		\$ <u>1,595.05</u>
Total Checking Account		\$ 4,857.36

DISBURSEMENTS:

Commissioners:		
Terry Grimes	\$ 25.00	
Aaron Garner	\$ <u>25.00</u>	\$ 50.00

Mixon & Worsham PLC		
Secretarial	\$ 25.00	
2024 Retainer	\$ <u>200.00</u>	\$ 225.00

Craighead County Clerk:		
2023 Accounting		\$ 30.00

Miscellaneous:		
Bank service charges		\$ <u>5.78</u>

Total Disbursements - \$ 335.78

BALANCE ON HAND: December 31, 2024 \$ 4,546.58

VERIFICATION

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

We, Terry Grimes, David Schug, and Aaron Garner, Commissioners of Drainage District No. 34 of Craighead County, Arkansas, hereby state that the foregoing statement of said district from January 1, 2024 through December 31, 2024, is true and correct to the best of our knowledge, information and belief.

Terry Grimes
Terry Grimes

David Schug
David Schug

Aaron Garner
Aaron Garner

Subscribed and sworn to before me this April 15, 2025.

My commission expires: 7/1/2032



Shirley Park
Notary Public

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SUPPLEMENTAL REQUIRED INFORMATION
ACT 210 of 2011 ACTS OF ARKANSAS;
ARKANSAS CODE ANNOTATED §14-86-2102 (Supp. 2021)

DRAINAGE DISTRICT NO. 34

(A) Identification of the primary statute under which the improvement district or protection district was formed: **The district is governed by Ark. Code Ann. § 14-120-101 et seq. It may have or may not have been created by a special act of the Arkansas Legislature.**

(B) A general statement of the purpose of the improvement district or protection district: **Construction and maintenance of drainage structures.**

(C) A list of contracts, identity of the parties to the contracts, and obligations of the improvement district or protection district: **None.**

(D)(i) Any indebtedness, including bonded indebtedness, and the reason for the indebtedness: **None.**

(E) Total existing delinquent assessments and the party responsible for the collection: **\$43.60. All collections and applications of penalties and interest, if any, are collected and distributed by the county tax collector.**

(F) Identification of the improvement district or protection district directors or commissioners and contact information, including names, phone numbers, addresses, and email addresses:

**Terry Grimes, (870) 926-0889, 947 CR 952, Brookland, AR 72417
David Schug, (870) 236-4545, 8995 Schugtown Rd., Paragould, AR 72450
Aaron Garner, (870) 919-0287, 782 Hwy. 135N, Lake City, AR 72437**

(G) The date, time and location for any scheduled meeting of the improvement district or protection district for the current year: **Meetings held as needed but at least annually at the law offices of Mixon & Worsham, 505 Union, Jonesboro, Arkansas.**

(H) The contact information for the improvement district or protection district assessor, including name, phone number, address, and email address: **Hannah Towell, (870) 933-4570, 511 Union St., Jonesboro, AR 72401, htowell@craigheadassessor.com.**

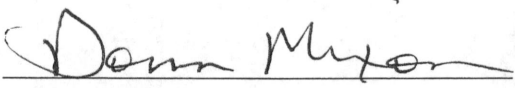
(I) Information concerning to whom the county treasurer is to pay improvement district or protection district assessments: **Drainage District No. 34, c/o Mixon & Worsham PLC, P.O. Box 1442, Jonesboro, AR 72403.**

(J) An explanation of the statutory penalties, interest and costs: **None imposed by drainage district.**

(K) The method used to compute improvement district or protection district assessments: **Original assessed benefits filed with county clerk and determined by acreage.**

(L) A statement itemizing the income and expenditures of the improvement district or protection district, including a statement of fund and account activity for the improvement district or protection district for the most recent fiscal year: **See accounting set forth on attached page.**

MIXON & WORSHAM PLC
Attorneys for Drainage District No. 34
P. O. Box 1442
Jonesboro, AR 72403
(Ph) 870-935-8600

By: 
Donn Mixon